**THE SUMMONS**

1. Will you come and follow me if I but call
2. Will you leave yourself behind if I but call
3. Will you let the blind see if I but call
4. Will you love the "you" you hide if I but call
5. Lord, your summons echoes true when you but call

Your name? Will you go where you don't know and
your name? Will you care for cruel and kind and
your name? Will you set the prisoners free and
my name? Let me turn and follow you and
never be the same? Will you let my love be
never be the same? Will you risk the hostile
never be the same? Will you kiss the leper
never be the same? In your company I'll
shown, will you let my name be known, will you
stare should your life attract or scare? Will you
clean, and do such as this unseen, and add
found to reshape the world around, through my
go where your love and footsteps show. Thus I'll
let my life be grown in you and you in me?
let me answer prayer in you and you in me?
sight and touch and sound in you and you in me?
move and live and grow in you and you in me.

Words: John Bell
Music: Traditional Scottish; arr. by John Bell
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**GATHER US IN**

1. Here in this place new light is streaming,
now is the darkness vanished away,
see in this space our fears and our dreamings,
brought here to you in the light of this day.
Gather us in the lost and forsaken, gather us in the
Gather us in the rich and the haughty, gather us in the
Gather us in and hold us for ever, gather us in and
blind and the lame; call to us now, and we shall awaken,
we shall arise at the sound of our name.

2. We are the young—our lives are a mystery,
we are the old who yearn for your face,
we have been sung throughout all of history,
brought here to you in the light of this day.
Gather us in the lost and forsaken, gather us in the
Gather us in the rich and the haughty, gather us in the
Gather us in and hold us for ever, gather us in and
proud and the strong; give us a heart so meek and so lowly,
we shall arise at the sound of our name.

3. Not in the dark of buildings confining,
not is some heaven, light-years away, but
here in this place the new light is shining,
now is the Kingdom, now is the day.
Gather us in the lost and forsaken, gather us in the
Gather us in the rich and the haughty, gather us in the
Gather us in and hold us for ever, gather us in and
make us your own; gather us in all peoples together,
we shall arise at the sound of our name.

Words and Music: Marty Haugen

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The Great Thanksgiving

Lift up your heads.
We lift them up to God.
Lift up your hearts.
We lift them up to the Lord.
Lift up your hands.
We dedicate our heads, our hearts, and our hands to the worship of God.

We offer our entire being to the God of Creation, who made the sun and the moon to govern by day and by night and hung the stars in the sky.

We offer our entire being to the great God who hollowed out the valleys, and bulged up the mountains, who spat out the seven seas, and populated the world with glorious creatures.

Blessed be the name of the Lord who created us and fashioned us from the dust and breathed into us the breath of life.

And so with all the glorious creation, we join in singing the song of praise:

Verse 1: I will come to you in the silence, I am eyes for all who long to see. In the healing for the ones who dwell in shame.
Verse 2: I will lift you from all your fear. I will call your name, embracing all your pain, stand still and know I am here. (To v.2)
Verse 3: I am hope for all who are hope-less. All the blind will see, the lame will all run free, and come and rest in me. (To refrain)
Verse 4: I am strength for all the despair-ing. Do not be afraid, I am all will know my name. up - now walk, and live!

Refrain: You will hear my voice, I claim you as my choice, with you. I have called you each by name.

Words and Music: Richard Gillard
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Please be seated.
Blessed be the name of the Lord Jesus Christ who came to us in spite of our destructive ways. He healed the sick, raised the dead, and cast out demons. In the brief time that he was with us, Jesus sided with the oppressed, had compassion for those who suffer, and gave dignity to women and children. He taught us in word and deed about a God we had been unable to understand.

In spite of his glory-revealing presence among us, we turned him into a man of sorrows, acquainted with grief. Jesus was persecuted by certain religious leaders and betrayed by one of his own. He was lied about, tortured, and hung on a cross to die.

Yet, even on the day of his crucifixion, Jesus continued to teach those who would listen. When evil people came with his betrayer, Jesus did not respond with violence, choosing instead to remind us that those who live by the sword will die by the sword. When he was falsely accused and condemned to death, Jesus refused to do harm. And while hanging on the cross, he prayed: “Father forgive them, for they know not what they do.”

But we give you thanks that nothing ever was, or ever will be, able to separate us from the love of God in Christ Jesus our Lord.

Early on the morning of the third day Jesus laughed at death, shed his grave clothes, and walked among us alive! Forty days later, he ascended into heaven, where he is seated at the right hand of the God of our ancestors.
Wonder-working God,
pour out your Spirit upon us;
as we offer ourselves to be God’s presence in the world
until Jesus returns in glory.

Almighty God,
we your people cry out to you
on behalf of our community:
Have mercy upon all
who suffer from the evils of poverty.
Have mercy, Lord!

Have mercy upon all
who have lost their way.
Have mercy, Lord!

Have mercy upon all
who have been hurt or offended by the church.
Have mercy, Lord!

Have mercy upon all
who feel forgotten and neglected.
Have mercy, Lord!

Have mercy upon us Triune God,
and make us worthy to be called your people
who pray the prayer that Jesus taught to his disciples:
Our Father, who art in heaven,
hallowed be thy name.
Thy kingdom come,
ythy will be done
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power,
and the glory, forever.
Amen.

Our eyes are turned toward the skies looking for the day
when Jesus shall return to a kingdom without end,
where the lion will lie down peaceably with the lamb,
where sickness and disease are not known
where the wicked will cease from troubling
and we will study war no more!

On the night that Jesus was betrayed,
he shared a meal with his disciples.
He took bread from the table,
gave thanks to God,
and gave it to his disciples saying:
“Take, eat;
this is my body which is given for you.
Do this in remembrance of me.”

When the meal was over he took the cup,
gave thanks and gave it to his disciples saying:
“Drink from this, all of you;
this is my blood of the new covenant,
poured out for you and for many
for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.”

Today, Jesus, we remember the bread and the cup.
Today, we remember your life and your death.
We remember your resurrection;
we remember eternal life.
As we receive these gifts in praise and thanksgiving,
we proclaim the mystery of our faith:

Holy God,
pour out your Spirit upon these gifts of bread and wine;
make them be for us the body and blood of Christ.

Christ has died, Christ is risen: Alleluia!

Christ will come in victory: Alleluia!

Amen, amen, amen: Alleluia!