

THE SUMMONS



1. Will you come and fol - low me if I but call
 2. Will you leave your - self be - hind if I but call
 3. Will you let the blind - ed see if I but call
 4. Will you love the "you" you hide if I but call
 5. Lord, your sum - mons ech - oes true when you but call



your name? Will you go where you don't know and
 your name? Will you care for cruel and kind and
 your name? Will you set the pris - oners free and
 your name? Will you quell the fear in - side and
 my name. Let me turn and fol - low you and



nev - er be the same? Will you let my love be
 nev - er be the same? Will you risk the hos - tile
 nev - er be the same? Will you kiss the lep - er
 nev - er be the same? Will you use the faith you've
 nev - er be the same. In your com - pa - ny I'll



shown, will you let my name be known, will you
 stare, should your life at - tract or scare? Will you
 clean, and do such as this un - seen, and ad -
 found to re - shape the world a - round, through my
 go where your love and foot - steps show. Thus I'll



let my life be grown in you and you in me?
 let me an - swer prayer in you and you in me?
 mit to what I mean in you and you in me?
 sight and touch and sound in you and you in me?
 move and live and grow in you and you in me.

Words: John Bell

Music: Traditional Scottish; arr. by John Bell

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GATHER US IN



1. Here in this place new light is stream-ing,
 2. We are the young— our lives are a mys - t'ry,
 3. Not in the dark of build-ings con - fin - ing,



now is the dark - ness van - ished a - way,
 we are the old who yearn for your face,
 not is some heav - en, light - years a - way, but



see in this space our fears and our dream-ings,
 we have been sung through - out all of his - t'ry,
 here in this place the new light is shin - ing,



brought here to you in the light of this day.
 called to be light to the whole hu-man race.
 now is the King - dom, now is the day.



Gath - er us in - the lost and for - sak - en, gath - er us in - the
 Gath - er us in - the rich and the haugh - ty, gath - er us in - the
 Gath - er us in and hold us for ev - er, gath - er us in and



blind and the lame; call to us now, and we shall a - wak - en,
 proud and the strong; give us a heart so meek and so low - ly,
 make us your own; gath - er us in - all peo - ples to - geth - er,



we shall a - rise at the sound of our name.
 give us the cour - age to en - ter the song.
 fire of love in our flesh and our bone.

Words and Music: Marty Haugen

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THE GREAT THANKSGIVING

Lift up your heads.

We lift them up to God.

Lift up your hearts.

We lift them up to the Lord.

Lift up your hands.

**We dedicate our heads, our hearts, and our hands
to the worship of God.**

We offer our entire being to the God of Creation,
who made the sun and the moon
to govern by day and by night
and hung the stars in the sky.

We offer our entire being to the great God
who hollowed out the valleys,
and bulged up the mountains,
who spat out the seven seas,
and populated the world with glorious creatures.

Blessed be the name of the Lord
who created us and fashioned us from the dust
and breathed into us the breath of life.

And so with all the glorious creation,
we join in singing the song of praise:



Ho - ly, ho - ly, ho - ly Lord: God of pow'r and God of might.



Heav'n and earth your glo - ry fills: Al - le - lu - ia!



Bless - ed is the One who comes in the name of the Lord:



Ho - san-na in the high - est! Al - - - le - lu - ia!

Please be seated.

YOU ARE MINE

Verses



1. I will come to you in the si - lence,
2. I am hope for all who are hope-less,
3. I am strength for all the de - spair-ing,
4. I am the Word that leads all to free - dom, I



I will lift you from all your fear.
I am eyes for all who long to see. In the
heal - ing for the ones who dwell in shame.
am the peace the world can - not give.



You will hear my voice, I claim you as my choice, be
shad - ows of the night, I will be your light,
All the blind will see, the lame will all run free, and
I will call your name, em - brac - ing all your pain, stand

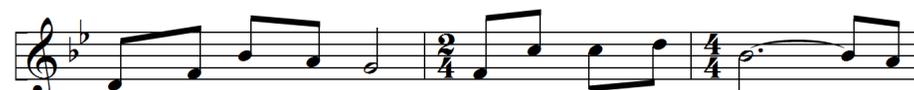
Refrain



still and know I am here. (To v.2) Do not be a-fraid, I am
come and rest in me. (To refrain)
all will know my name.
up - now walk, and live!



with you. I have called you each by name.



Come and fol - low me, I will bring you home; I



love you and you are mine.

Words and Music: Richard Gillard

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CHRIST, WE ARE BLEST



1. Christ, we are blest as we gath - er to dine,
2. You laid your life down like sow - ing a seed;
3. Christ, you are ris - en, but not far a - bove:
4. Je - sus, you feed us, then bid us to leave,



strength - ened for love by the bread and the wine.
once dead and bur - ied, from death you are freed,
you live a - mong us in each act of love,
shar - ing with oth - ers the love we re - ceive.



This is your bod - y, now en - ter - ing ours,
ris - ing like wheat in the warmth of the sun!
in ev - 'ry deed of com - pas - sion you rise,
We are your bod - y, sent by your com - mand,



strong with your lov - ing, mir - ac - u - lous powers.
Christ, you are ris - en! New life has be - gun!
liv - ing in flesh we can see with our eyes.
mak - ing love real as the bread in our hands.

Words: SSteve Garnaas-Holmes

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Music: SLANE - Traditional Irish melody

Blessed be the name of the Lord Jesus Christ
who came to us in spite of our destructive ways.
He healed the sick,
raised the dead,
and cast out demons.

In the brief time that he was with us,
Jesus sided with the oppressed,
had compassion for those who suffer,
and gave dignity to women and children.
He taught us in word and deed
about a God we had been unable to understand.

In spite of his glory-revealing presence among us,
we turned him into a man of sorrows,
acquainted with grief.

Jesus was persecuted by certain religious leaders
and betrayed by one of his own.

He was lied about,
tortured,
and hung on a cross to die.

Yet, even on the day of his crucifixion,
Jesus continued to teach those who would listen.

When evil people came with his betrayer,
Jesus did not respond with violence,
choosing instead to remind us that
those who live by the sword will die by the sword.

When he was falsely accused and condemned to death,
Jesus refused to do harm.

And while hanging on the cross, he prayed:

“Father forgive them,
for they know not what they do.”

But we give you thanks that nothing ever was, or ever will be,
able to separate us from the love of God
in Christ Jesus our Lord.

Early on the morning of the third day
Jesus laughed at death,
shed his grave clothes,
and walked among us alive!

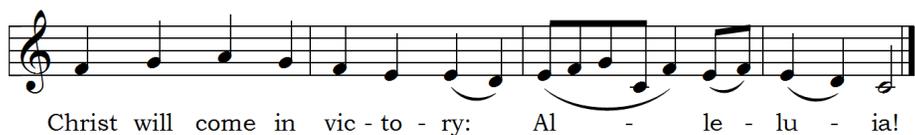
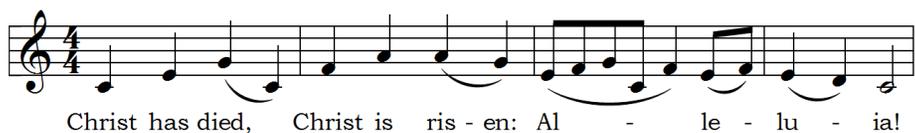
Forty days later, he ascended into heaven,
where he is seated at the right hand
of the God of our ancestors.

Our eyes are turned toward the skies looking for the day
when Jesus shall return to a kingdom without end,
where the lion will lie down peaceably with the lamb,
where sickness and disease are not known
where the wicked will cease from troubling
and we will study war no more!

On the night that Jesus was betrayed,
he shared a meal with his disciples.
He took bread from the table,
gave thanks to God,
and gave it to his disciples saying:
“Take, eat;
this is my body which is given for you.
Do this in remembrance of me.”

When the meal was over he took the cup,
gave thanks and gave it to his disciples saying:
“Drink from this, all of you;
this is my blood of the new covenant,
poured out for you and for many
for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.”

Today, Jesus, we remember the bread and the cup.
Today, we remember your life and your death.
We remember your resurrection;
we remember eternal life.
As we receive these gifts in praise and thanksgiving,
we proclaim the mystery of our faith:



Holy God,
pour out your Spirit upon these gifts of bread and wine;
make them be for us the body and blood of Christ.

Wonder-working God,
pour out your Spirit upon us;
as we offer ourselves to be God's presence in the world
until Jesus returns in glory.

Almighty God,
we your people cry out to you
on behalf of our community:
Have mercy upon all
who suffer from the evils of poverty.
Have mercy, Lord!

Have mercy upon all
who have lost their way.
Have mercy, Lord!

Have mercy upon all
who have been hurt or offended by the church.
Have mercy, Lord!

Have mercy upon all
who feel forgotten and neglected.
Have mercy, Lord!

Have mercy upon us Triune God,
and make us worthy to be called your people
who pray the prayer that Jesus taught to his disciples:
**Our Father, who art in heaven,
hallowed be thy name.
Thy kingdom come,
thy will be done
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power,
and the glory, forever.
Amen.**

