By the baptism of his suffering, death, and resurrection you gave birth to your church, delivered us from slavery to sin and death, and made with us a new covenant, by water and the Spirit.

On the night in which he gave himself up for us, he took bread, gave thanks, broke the bread, gave it to his disciples, and said: “Take, eat; this is my body which is given for you. Do this in remembrance of me.”

When the supper was over, he took the cup, gave thanks, gave it to his disciples, and said, “Drink from this, all of you; this is my blood of the new covenant, poured out for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.”

And so, in remembrance of these your mighty acts in Jesus Christ, we offer ourselves in praise and thanksgiving as a holy and living sacrifice, in union with Christ’s offering for us, as we proclaim the mystery of faith:

Pour out your Holy Spirit on us gathered here, and on these gifts of bread and wine. Make them be for us the body and blood of Christ, that we may be for the world the body of Christ, redeemed by His blood.

By your Spirit make us one with Christ, one with each other, and one in ministry to all the world, until Christ comes in final victory, and we feast at his heavenly banquet.

The Lord’s Prayer

There is no benediction or dismissal on Maundy Thursday or Good Friday because these acts of worship are not complete until the celebration of the Resurrection on Easter Sunday. Those who wish may stay to pray and meditate in the quietness of this moment. Whenever you are ready, please exit the church in complete silence.

WORSHIP LEADERS
Preacher
Reverend Cathy Stone

Liturgyists
Reverend Taylor Fuerst
Reverend Michael Mumme

Music Director/Organist
Scott Davis
Cantor
Chelsea DeLorenz

PRESENTATION OF THE OFFERING
Words: ISAAC WATTS
Music: HAMBURG - Lowell Mason

“This is my body that is for you. Do this in remembrance of me. This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.”
1 Corinthians 11:24-25
GATHERING

Asterisks (*) indicate an invitation to stand as you are able.

GATHERING MUSIC

* CALL TO WORSHIP
In remembrance, we gather:
   to be with the One
      who teaches us the meaning of faithfulness.
   lifting our voices to the One
      who calls us to love one another.
   In remembrance, we feast:
      breaking the bread which makes us whole,
         drinking the cup which fills us with grace.

* HYMN 292  What Wondrous Love is This

CONFESSON AND PARDON

How is it people will recognize us as followers of Jesus?
Simply by how we treat one another.
Let us confess how we have not loved as Christ loves us.
Creator and Loving God,
you kneel to wash our feet,
yet we are reluctant
for you to see all the places we have gone
in our attempts to escape you.
You would bathe us in the warm, living waters of your love,
though we splash and play in the puddles of temptation.
We have received all the gifts you have to offer,
yet we are tempted to think they are only for us,
   rather than sharing them.
Forgive us, Holy One, and have mercy on us.
What can we give you
for all your wonderful graciousness towards us?
As you have broken your heart for us,
may we open ours in service to others.
As you have given your life for us,
may we offer ours to bring healing to the world.
As you have called us together around your Table,
may we go forth to feed a world hungry, not only for food,
   but for that Spirit which brings peace and reconciliation.
This we pray as servants of Jesus Christ,
who came to serve us in life, in death,
in resurrection hope.

(Silence is kept.)

Receive this good news:
God has come in Christ Jesus,
to fill us with hope and peace,
to bathe us in grace and mercy.
In remembrance, we go forth:
to bring hope where despair resides;
to be servants to those who are broken;
to love as selflessly as we are loved by Jesus Christ,
our Lord and Savior.
Amen.
Rev. Thom Shuman

PROCLAMATION AND RESPONSE


SERMON

FOOTWASHING
As the Spirit leads, we invite you to come forward to have your feet washed at the front row stations. Please sit to the side of the basin, remove your shoes, and wait for the station to become available. Once washed, you may sit to the side of the basin to put on your shoes. The far right station is open for two people to wash each other’s feet. Participation is voluntary and encouraged.

HYMNS DURING FOOTWASHING

432  Jesu, Jesu
549  Where Charity and Love Prevail
488  Jesus, Remember Me

PRAYER OF DEDICATION

OFFERTORY

Live In Charity
Jacques Berthier

THANKSGIVING AND COMMUNION

* THE GREAT THANKSGIVING
The Lord be with you.
And also with you.
Lift up your hearts.
We lift them up to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

It is right and a good and joyful thing,
always and everywhere to give thanks to you,
Almighty God, creator of heaven and earth.
From the earth you bring forth bread
and create the fruit of the vine.
You formed us in your image,
delivered us from captivity,
and made covenant to be our sovereign God.
You fed us manna in the wilderness,
and gave grapes to evidence the promised land.

And so,
with your people on earth and all the company of heaven,
we praise Your name and join their unending hymn:

* PRESENTATION OF THE OFFERING

Words: ISAAC WATTS
Music: HAMBURG - Lowell Mason

** Continue while seated. **

Holy are you and blessed is your Son Jesus Christ.
When we had turned aside from your way
and abused your gifts,
you gave us in him your crowning gift.
Enjoying himself, that our joy might be full,
he fed the hungry, healed the afflicted,
ate with the scorned and forgotten,
washed his disciples’ feet,
and gave a holy meal as the pledge of his abiding presence.