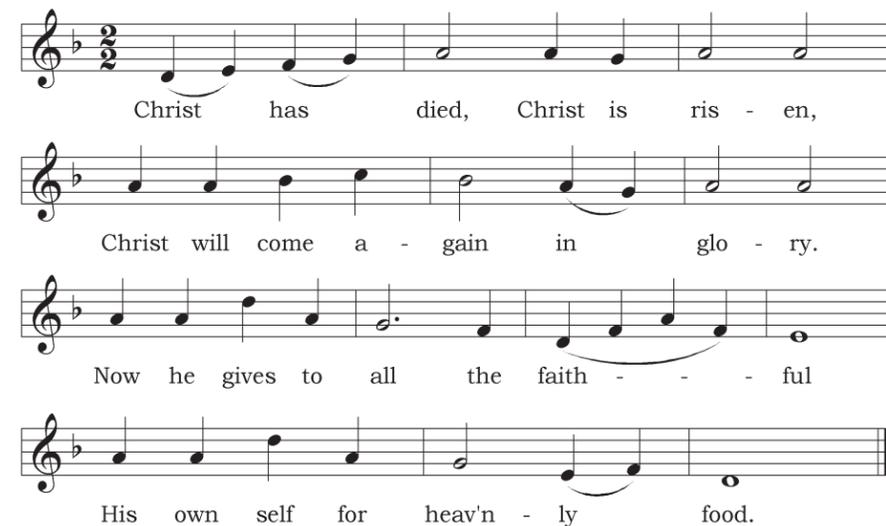


By the baptism of his suffering, death, and resurrection
you gave birth to your church,
delivered us from slavery to sin and death,
and made with us a new covenant, by water and the Spirit.

On the night in which he gave himself up for us,
he took bread, gave thanks, broke the bread,
gave it to his disciples, and said:
“Take, eat; this is my body which is given for you.
Do this in remembrance of me.”

When the supper was over, he took the cup,
gave thanks, gave it to his disciples, and said,
“Drink from this, all of you;
this is my blood of the new covenant,
poured out for you and for many
for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.”

And so,
in remembrance of these your mighty acts in Jesus Christ,
we offer ourselves in praise and thanksgiving
as a holy and living sacrifice,
in union with Christ’s offering for us,
as we proclaim the mystery of faith:

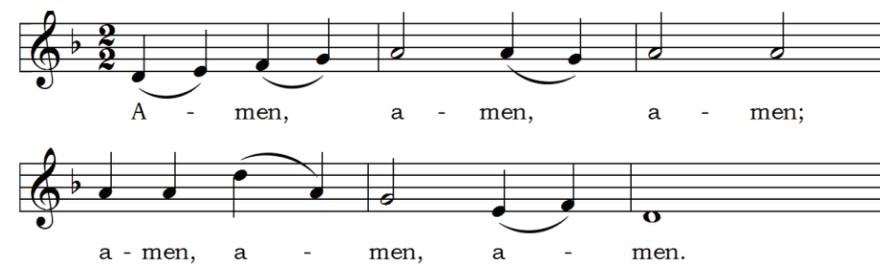


Christ has died, Christ is ris - en,
Christ will come a - gain in glo - ry.
Now he gives to all the faith - - - ful
His own self for heav'n - ly food.

Pour out your Holy Spirit on us gathered here,
and on these gifts of bread and wine.
Make them be for us the body and blood of Christ,
that we may be for the world the body of Christ,
redeemed by His blood.

By your Spirit make us one with Christ,
one with each other,
and one in ministry to all the world,
until Christ comes in final victory,
and we feast at his heavenly banquet.

Through your Son Jesus Christ,
with the Holy Spirit in your holy church,
all honor and glory are yours, almighty God,
now and forever.



A - men, a - men, a - men;
a - men, a - men, a - men.

THE LORD’S PRAYER 895

GIVING AND RECEIVING THE BREAD AND CUP

In the United Methodist Church, the Lord’s Table is open to all who desire to draw near to God and are willing to live in love and charity with one another. Today we receive at the communion rail.

618 Let Us Break Bread Together

PRAYER AFTER RECEIVING

ALL LEAVE IN SILENCE

There is no benediction or dismissal on Maundy Thursday or Good Friday because these acts of worship are not complete until the celebration of the Resurrection on Easter Sunday. Those who wish may stay to pray and meditate in the quietness of this moment. Whenever you are ready, please exit the church in complete silence.

WORSHIP LEADERS

Preacher

Reverend Cathy Stone

Liturgists

Reverend Taylor Fuerst

Reverend Michael Mumme

Music Director/Organist

Scott Davis

Cantor

Chelsea DeLorenz

PRESENTATION OF THE OFFERING

Words: ISAAC WATTS

Music: HAMBURG - Lowell Mason

MAUNDY THURSDAY

APRIL 18, 2019

12:10 p.m.



*“This is my body that is for you.
Do this in remembrance of me.
This cup is the new covenant in my blood.
Do this, as often as you drink it,
in remembrance of me.”*

1 Corinthians 11:24-25



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GATHERING

Asterisks () indicate an invitation to stand as you are able.*

GATHERING MUSIC

* CALL TO WORSHIP

In remembrance, we gather:

**to be with the One
who teaches us the meaning of faithfulness.**

In remembrance, we worship:

**lifting our voices to the One
who calls us to love one another.**

In remembrance, we feast:

**breaking the bread which makes us whole,
drinking the cup which fills us with grace.**

* HYMN 292 What Wondrous Love is This

CONFESSION AND PARDON

How is it people will recognize us as followers of Jesus?

Simply by how we treat one another.

Let us confess how we have not loved as Christ loves us.

Creator and Loving God,

you kneel to wash our feet,

yet we are reluctant

for you to see all the places we have gone

in our attempts to escape you.

You would bathe us in the warm, living waters of your love,

though we splash and play in the puddles of temptation.

We have received all the gifts you have to offer,

yet we are tempted to think they are only for us,

rather than sharing them.

Forgive us, Holy One, and have mercy on us.

What can we give you

for all your wonderful graciousness towards us?

As you have broken your heart for us,

may we open ours in service to others.

As you have given your life for us,

may we offer ours to bring healing to the world.

As you have called us together around your Table,

may we go forth to feed a world hungry, not only for food,

but for that Spirit which brings peace and reconciliation.

This we pray as servants of Jesus Christ,

who came to serve us in life, in death,

in resurrection hope.

(Silence is kept.)

Receive this good news:

God has come in Christ Jesus,

to fill us with hope and peace,

to bathe us in grace and mercy.

In remembrance, we go forth:

to bring hope where despair resides;

to be servants to those who are broken;

to love as selflessly as we are loved by Jesus Christ,

our Lord and Savior.

Amen.

Rev. Thom Shuman

PROCLAMATION AND RESPONSE

SCRIPTURE John 13:1-17, 31b-35 New Testament, page 102

SERMON

FOOTWASHING

As the Spirit leads, we invite you to come forward to have your feet washed at the front row stations. Please sit to the side of the basin, remove your shoes, and wait for the station to become available. Once washed, you may sit to the side of the basin to put on your shoes. The far right station is open for two people to wash each other's feet. Participation is voluntary and encouraged.

HYMNS DURING FOOTWASHING

432 Jesu, Jesu
549 Where Charity and Love Prevail
488 Jesus, Remember Me

PRAYER OF DEDICATION

OFFERTORY Live In Charity Jacques Berthier

Live in charity and steadfast love,
live in charity; God will dwell with you.

Love is patient, love is not jealous.

Love does not rejoice in what is wrong,
but love rejoices in the truth.

Love is always ready to excuse, to hope, to trust,
and to endure whatever comes.

Love never fails.

Prophecies will cease,
and tongues will be silent,

knowledge will pass away;

but there are only three things in the end that last:

faith, hope and love,

and the greatest of these is love.

I Corinthians 13:2-8

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* PRESENTATION OF THE OFFERING

Were the whole realm of na- ture mine, that were an

of- fering far too small; love so a - maz - ing

so di - vine, de- mands my soul, my life, my all.

Words: ISAAC WATTS

Music: HAMBURG - Lowell Mason

THANKSGIVING AND COMMUNION

* THE GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is right and a good and joyful thing,
always and everywhere to give thanks to you,

Almighty God, creator of heaven and earth.

From the earth you bring forth bread

and create the fruit of the vine.

You formed us in your image,

delivered us from captivity,

and made covenant to be our sovereign God.

You fed us manna in the wilderness,

and gave grapes to evidence the promised land.

And so,

with your people on earth and all the company of heaven,
we praise Your name and join their unending hymn:

Ho-ly, ho-ly, ho - ly, Al - migh - ty, heav'n and earth are

full of your glo - ry. Ho - san - na in the

high - est! Blest is He who comes in your name.

Tell how Christ, the world's re - deem - - - er,

as a vic - tim won the day.

Continue while seated.

Holy are you and blessed is your Son Jesus Christ.

When we had turned aside from your way

and abused your gifts,

you gave us in him your crowning gift.

Emptying himself, that our joy might be full,

he fed the hungry, healed the afflicted,

ate with the scorned and forgotten,

washed his disciples' feet,

and gave a holy meal as the pledge of his abiding presence.