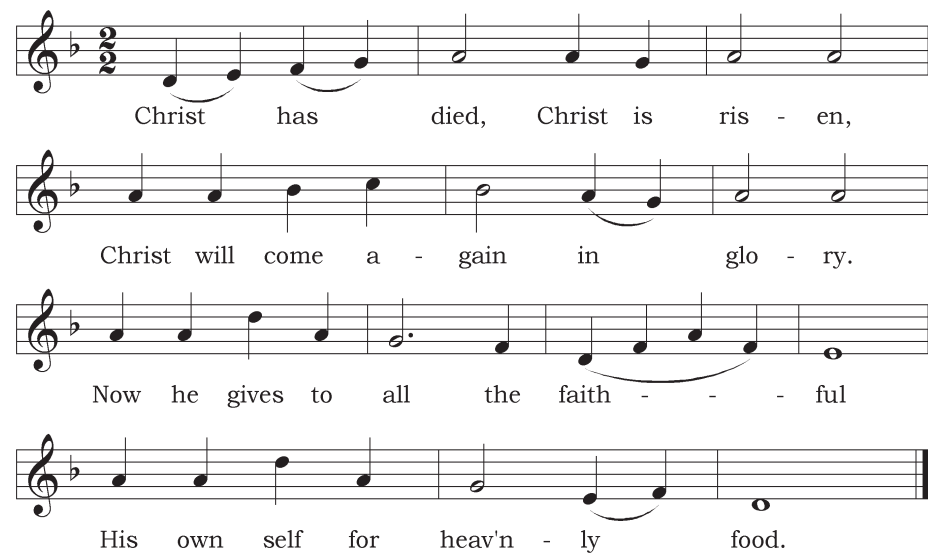


By the baptism of his suffering, death, and resurrection  
you gave birth to your church,  
delivered us from slavery to sin and death,  
and made with us a new covenant, by water and the Spirit.

On the night in which he gave himself up for us,  
he took bread, gave thanks, broke the bread,  
gave it to his disciples, and said:  
“Take, eat; this is my body which is given for you.  
Do this in remembrance of me.”

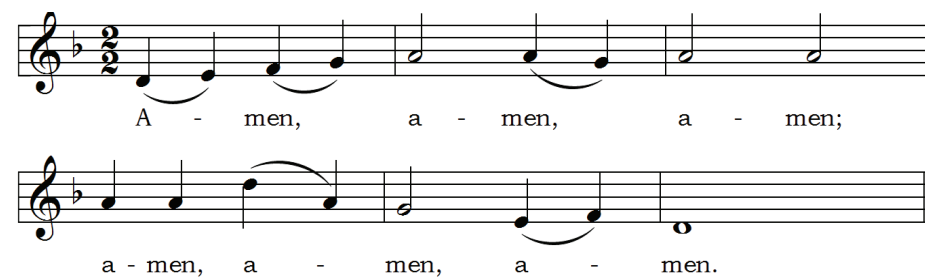
When the supper was over, he took the cup,  
gave thanks, gave it to his disciples, and said,  
“Drink from this, all of you;  
this is my blood of the new covenant,  
poured out for you and for many  
for the forgiveness of sins.  
Do this, as often as you drink it,  
in remembrance of me.”

And so,  
in remembrance of these your mighty acts in Jesus Christ,  
we offer ourselves in praise and thanksgiving  
as a holy and living sacrifice,  
in union with Christ’s offering for us,  
as we proclaim the mystery of faith:



Christ has died, Christ is ris - en,  
Christ will come a - gain in glo - ry.  
Now he gives to all the faith - - - ful  
His own self for heav'n - ly food.

Pour out your Holy Spirit on us gathered here,  
and on these gifts of bread and wine.  
Make them be for us the body and blood of Christ,  
that we may be for the world the body of Christ,  
redeemed by His blood.  
By your Spirit make us one with Christ,  
one with each other,  
and one in ministry to all the world,  
until Christ comes in final victory,  
and we feast at his heavenly banquet.  
Through your Son Jesus Christ,  
with the Holy Spirit in your holy church,  
all honor and glory are yours, almighty God,  
now and forever.



A - men, a - men, a - men;  
a - men, a - men, a - men.

### THE LORD’S PRAYER 895

#### GIVING AND RECEIVING THE BREAD AND CUP

*In the United Methodist Church, the Lord’s Table is open to all who desire to draw near to God and are willing to live in love and charity with one another. Tonight we receive at the communion rail.*

Hymn In Remembrance of Me See Insert

618 Let Us Break Bread Together

#### PRAYER AFTER RECEIVING

#### STRIPPING THE ALTAR

*As the congregation sings, the tablecloths, candles, paraments, banners, and other decorations are quietly carried out to symbolize the desolation and abandonment of the long night in Gethsemane.*

Hymn ‘Tis Midnight and On Olive’s Brow See Insert

---

### ALL LEAVE IN SILENCE

---

*There is no benediction or dismissal on Maundy Thursday or Good Friday because these acts of worship are not complete until the celebration of the Resurrection on Easter Sunday. Those who wish may stay to pray and meditate in the quietness of this moment. Whenever you are ready, please exit the church in complete silence.*

#### WORSHIP LEADERS

*Preacher*

Reverend Cathy Stone

*Liturgists*

Reverend Taylor Fuerst

Reverend Michael Mumme

*Music Director/Organist*

Scott Davis

#### COMMUNION MUSIC

Words: Traditional, alt. and Liturgy of St. James

Music: PICARDY - French Carol

## MAUNDY THURSDAY

### APRIL 18, 2019

### 7:30 p.m.



*“This is my body that is for you.  
Do this in remembrance of me.  
This cup is the new covenant in my blood.  
Do this, as often as you drink it,  
in remembrance of me.”*

1 Corinthians 11:24-25



[www.fumcaustin.org](http://www.fumcaustin.org)

## GATHERING

Asterisks (\*) indicate an invitation to stand as you are able.

### GATHERING MUSIC

#### \* CALL TO WORSHIP

In remembrance, we gather:

**to be with the One  
who teaches us the meaning of faithfulness.**

In remembrance, we worship:

**lifting our voices to the One  
who calls us to love one another.**

In remembrance, we feast:

**breaking the bread which makes us whole,  
drinking the cup which fills us with grace.**

#### \* HYMN 292 What Wondrous Love is This

### CONFESSION AND PARDON

How is it people will recognize us as followers of Jesus?

Simply by how we treat one another.

Let us confess how we have not loved as Christ loves us.

**Creator and Loving God,**

**you kneel to wash our feet,**

**yet we are reluctant**

**for you to see all the places we have gone**

**in our attempts to escape you.**

**You would bathe us in the warm, living waters of your love,**

**though we splash and play in the puddles of temptation.**

**We have received all the gifts you have to offer,**

**yet we are tempted to think they are only for us,**

**rather than sharing them.**

**Forgive us, Holy One, and have mercy on us.**

**What can we give you**

**for all your wonderful graciousness towards us?**

**As you have broken your heart for us,**

**may we open ours in service to others.**

**As you have given your life for us,**

**may we offer ours to bring healing to the world.**

**As you have called us together around your Table,**

**may we go forth to feed a world hungry, not only for food,  
but for that Spirit which brings peace and reconciliation.**

**This we pray as servants of Jesus Christ,**

**who came to serve us in life, in death,**

**in resurrection hope.**

*(Silence is kept.)*

On this holy night,

we receive the good news:

God has come in Christ Jesus,

to fill us with hope and peace,

to bathe us in grace and mercy.

**In remembrance, we go forth:**

**to bring hope where despair resides;**

**to be servants to those who are broken;**

**to love as selflessly as we are loved by Jesus Christ,**

**our Lord and Savior.**

**Amen.**

Rev. Thom Shuman

## PROCLAMATION AND RESPONSE

SCRIPTURE John 13:1-17, 31b-35 New Testament, page 102

### SERMON

### FOOTWASHING

*As the Spirit leads, we invite you to come forward to have your feet washed at the front row stations. Please sit to the side of the basin, remove your shoes, and wait for the station to become available. Once washed, you may sit to the side of the basin to put on your shoes. The far right station is open for two people to wash each other's feet. Participation is voluntary and encouraged.*

### HYMNS DURING FOOTWASHING

432 Jesu, Jesu  
549 Where Charity and Love Prevail  
488 Jesus, Remember Me

### PRAYER OF DEDICATION

OFFERTORY Ubi Caritas (Quatre Motets) Maurice Duruflé

Ubi caritas et amor, Deus ibi est.

*Where charity and love dwell, God is there.*

Congregavit nos in Unum Christi amor.

*Christ's love has gathered us into one.*

Exsultemus et in ipso jucundemur.

*Let us rejoice and be pleased in God.*

Timeamus et amemus Deum vivum.

*Let us fear, and let us love the living God.*

Et ex corde diligamus nos sincero.

*And may we love each other with a sincere heart.*

Amen.

Gregorian Offertory for Maundy Thursday (Graduale Triplex)

### \* PRESENTATION OF THE OFFERING



Were the whole realm of na- ture mine, that were an



of- fering far too small; love so a - maz - ing



so di - vine, de- mands my soul, my life, my all.

Words: ISAAC WATTS

Music: HAMBURG - Lowell Mason

## THANKSGIVING AND COMMUNION

### \* THE GREAT THANKSGIVING

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them up to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

It is right and a good and joyful thing,  
always and everywhere to give thanks to you,

Almighty God, creator of heaven and earth.

From the earth you bring forth bread

and create the fruit of the vine.

You formed us in your image,

delivered us from captivity,

and made covenant to be our sovereign God.

You fed us manna in the wilderness,

and gave grapes to evidence the promised land.

And so,

with your people on earth and all the company of heaven,

we praise your name and join their unending hymn:



Ho-ly, ho-ly, ho - ly, Al - migh - ty, heav'n and earth are



full of your glo - ry. Ho - san - na in the



high - est! Blest is He who comes in your name.



Tell how Christ, the world's re - deem - - - er,



as a vic - tim won the day.

*Continue while seated.*

Holy are you and blessed is your Son Jesus Christ.

When we had turned aside from your way

and abused your gifts,

you gave us in him your crowning gift.

Emptying himself, that our joy might be full,

he fed the hungry, healed the afflicted,

ate with the scorned and forgotten,

washed his disciples' feet,

and gave a holy meal as the pledge of his abiding presence.