

# LOVE DIVINE, ALL LOVES EXCELLING



1. Love di - vine, all loves ex - cell - ing,  
2. Breathe, O breathe thy lov - ing Spir - it  
3. Come, Al - might - y to de - liv - er,  
4. Fin - ish, then, thy new cre - a - tion;



joy of heaven, to earth come down;  
in - to ev - 'ry trou - bled breast!  
let us all thy life re - ceive;  
pure and spot - less let us be.



fix in us thy hum - ble dwell - ing;  
Let us all in thee in - her - it;  
sud - den - ly re - turn and nev - er,  
Let us see thy great sal - va - tion



all thy faith - ful mer - cies crown!  
let us find that sec - ond rest.  
nev - er - more thy tem - ples leave.  
per - fect - ly re - stored in thee;



Je - sus, thou art all com - pas - sion,  
Take a - way our bent to sin - ning;  
Thee we would be al - ways bless - ing,  
changed from glo - ry in - to glo - ry,



pure, un - bound - ed love thou art;  
Al - pha and O - me - ga be;  
serve thee as thy hosts a - bove,  
till in heaven we take our place,



vis - it us with thy sal - va - tion;  
end of faith, as its be - gin - ning,  
pray and praise thee with - out ceas - ing,  
till we cast our crowns be - fore thee,



en - ter ev - 'ry trem - bling heart.  
set our hearts at lib - er - ty.  
glo - ry in thy per - fect love.  
lost in won - der, love, and praise.

Words: Charles Wesley

Music: HYFRYDOL - Rowland H. Prichard

# SACRAMENT OF HOLY BAPTISM

## INTRODUCTION

In baptism,  
God names us as God's own beloved children;  
God promises to be our God  
and welcomes us into the family of Christ;  
God makes Christ's death and resurrection for us  
present to us and at work in us.  
The baptism of believers' children especially makes visible  
the prevenient nature of grace—  
that God reaches out to, and accepts, us  
before we reach out to, and accept, God.  
At the same time, in baptism,  
we acknowledge for ourselves and our children  
the gift and claim of God's grace,  
and we commit ourselves and our children  
to live out of God's grace as faithful disciples of Jesus Christ.  
Thus, baptism marks the birth, at any age,  
of a disciple of Jesus Christ.

## PRESENTATION

Who is presented for baptism?  
Conley and McCall Green  
*Daughters of Eric and Lane Green*

## PARENTS' RE-AFFIRMATION OF FAITH

Because the role of parents and the church is crucial  
to a child's experience of grace,  
we ask you to re-commit yourselves  
to the vows of the baptismal covenant:  
Do you re-affirm your renunciation of sin  
and your confession of faith in Jesus Christ as your Savior,  
putting your whole trust in his grace,  
and promising to serve him as your Lord,  
by loving others as Christ loved you  
and resisting evil, injustice, and oppression?  
**We do.**

Do you commit yourself to work for God's reign on earth  
through the church, which Christ has opened to all people,  
participating actively in its ministries  
with your prayers, presence, gifts, service, and witness?  
**We do.**

Will you nurture your children in Christ's Church,  
that by your teaching and example,  
they may grow to know the grace of God,  
profess their faith in Christ openly,  
and live as faithful disciples of Christ?  
**We will.**

## CONGREGATION'S RESPONSE

Do you as Christ's church reaffirm both your rejection of sin  
and your commitment to Christ?  
**We do.**

Will you nurture these children in the Christian faith and life,  
praying for them, teaching them, and leading them  
in acts of service and mission?  
**We will.**

## BAPTISM WITH THE LAYING OF HANDS

### ANOINTING WITH OIL

*Following the biblical custom of anointing prophets (I Kings 19:36), priests (Exodus 29:7) and kings (I Kings 1:39), candidates are anointed at their baptism as a reminder that all Christians share in the royal, prophetic, priestly ministry of Jesus Christ.*

## PRESENTATION OF THE BAPTISMAL CANDLE

*A candle, lighted from the Paschal Candle, is presented to the newly baptized to signify that the light of the One who overcame the darkness of sin and death now shines in his or her life.*

## WELCOME OF THE NEWLY BAPTIZED

**Conley and McCall,**  
**we give thanks that God has claimed you**  
**with an everlasting love that will never, ever let you go;**  
**and we will never let you forget that!**  
**We rejoice to welcome you as our siblings**  
**in the family of Christ.**  
**Our story is now your story:**  
**you have ridden in the ark with Noah;**  
**you have passed through the sea with Moses;**  
**Christ's death and resurrection for you is at work in you,**  
**transforming you into the image of God.**  
**Grow with us in grace,**  
**confess Christ crucified,**  
**proclaim his resurrection,**  
**and share with us in his royal priesthood.**