

TO US ALL, TO EVERY NATION

1. To us all, to ev - 'ry na - tion
 2. Then to side with truth is no - ble,
 3. By the light of burn - ing mar - tyrs,
 4. Though the cause of e - vil pros - per,

comes the mo - ment to de - cide,
 when we dare to share its crust,
 Christ your bleed - ing feet we track,
 yet 'tis truth a - lone is strong;

in the strife of truth with false - hood,
 ere the cause bring fame and pro - fit,
 toil - ing up new Cal - varies ev - er
 though its por - tion be the scaf - fold,

for the good or e - vil side;
 and 'tis pros - perous to be just;
 with the cross that turns not back;
 and up - on the throne be wrong;

some great cause, God's new en - dea - vor,
 then it is the brave one choos - es
 new oc - ca - sions teach new du - ties,
 yet that scaf - fold sways the fu - ture,

of - fering each the bloom or blight,
 while the cow - ard stands a - - side,
 time makes an - cient good un - - couth;
 and, be - hind the dim un - known,

and the choice goes by for - ev - er
 till the mul - ti - tude make vir - tue
 they must up - ward still and on - ward,
 God is stand - ing in the shad - ow

twixt that dark - ness and that light.
 of the faith they had de - nied.
 who would keep a - breast of truth.
 keep - ing watch be - side God's own.

Words: James Russell Lowell; adapt. by W. Garrett Horder

Music: EBENEZER - Thomas John Williams

SACRAMENT OF HOLY BAPTISM

INTRODUCTION

In baptism,
God names us as God's own beloved children;
God promises to be our God
and welcomes us into the family of Christ;
God makes Christ's death and resurrection for us
present to us and at work in us.
The baptism of believers' children especially makes visible
the prevenient nature of grace—
that God reaches out to, and accepts, us
before we reach out to, and accept, God.
At the same time, in baptism,
we acknowledge for ourselves and our children
the gift and claim of God's grace,
and we commit ourselves and our children
to live out of God's grace as faithful disciples of Jesus Christ.
Thus, baptism marks the birth, at any age,
of a disciple of Jesus Christ.

PRESENTATION

Who is presented for baptism?
Charlotte Ann Criscoe
Daughter of Barrett and Carly Criscoe

PARENTS' RE-AFFIRMATION OF FAITH

Because the role of parents and the church is crucial
to a child's experience of grace,
we ask you to re-commit yourselves
to the vows of the baptismal covenant:
Do you re-affirm your renunciation of sin
and your confession of faith in Jesus Christ as your Savior,
putting your whole trust in his grace,
and promising to serve him as your Lord,
by loving others as Christ loved you
and resisting evil, injustice, and oppression?
We do.

Do you commit yourself to work for God's reign on earth
through the church, which Christ has opened to all people,
participating actively in its ministries
with your prayers, presence, gifts, service, and witness?
We do.

Will you nurture your child in Christ's Church,
that by your teaching and example,
she may grow to know the grace of God,
profess her faith in Christ openly,
and live as a faithful disciple of Christ's church?
We will.

CONGREGATION'S RESPONSE

Do you as Christ's church reaffirm both your rejection of sin
and your commitment to Christ?
We do.

Will you nurture this child in the Christian faith and life,
praying for her, teaching her, and leading her
in acts of service and mission?
We will.

BAPTISM WITH THE LAYING OF HANDS

ANOINTING WITH OIL

Following the biblical custom of anointing prophets (I Kings 19:36), priests (Exodus 29:7) and kings (I Kings 1:39), candidates are anointed at their baptism as a reminder that all Christians share in the royal, prophetic, priestly ministry of Jesus Christ.

PRESENTATION OF THE BAPTISMAL CANDLE

A candle, lighted from the Paschal Candle, is presented to the newly baptized to signify that the light of the One who overcame the darkness of sin and death now shines in his or her life.

WELCOME OF THE NEWLY BAPTIZED

Charlotte,
we give thanks that God has claimed you
with an everlasting love that will never, ever let you go;
and we will never let you forget that!
We rejoice to welcome you as our sister
in the family of Christ.
Our story is now your story:
you have ridden in the ark with Noah;
you have passed through the sea with Moses;
Christ's death and resurrection for you is at work in you,
transforming you into the image of God.
Grow with us in grace,
confess Christ crucified,
proclaim his resurrection,
and share with us in his royal priesthood.