

THE HARVEST OF JUSTICE



1. May we find rich - ness in the har - vest of
 2. Gath - er with pa - tience for those who have
 3. For to have mer - cy on those for -
 4. For to have lit - tle is to be in a -



jus - tice which Christ Je - sus
 noth - ing. Leave them your rich - es,
 got - ten, this is my true law,
 bun - dance. To give what re - mains,



has rip - ened for us. Make
 and you will re - ceive. is to
 this is my com - mand:
 to give all we have,



Bread for the jour - ney, bread for the
 room for the poor ones, make way for the
 Clothe the na - ked, be home for the
 walk with the poor ones, and be - come the



hun - gry, all for the glo - ry
 stran - ger; for I am the Lord,
 or - phan, be hope for the wid - ow,
 stran - ger, one with the Lord,



and praise of God.
 the Lord your God.
 and wel - come the lost.
 the Lord our God.

Words and Music: David Haas

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PRAISE WITH JOY THE WORLD'S CREATOR



1. Praise with joy the world's cre - a - tor, God of jus - tice,
 2. Praise to Christ who feeds the hun - gry, frees the cap - tive,
 3. Praise the Spir - it sent a - mong us, lib - er - a - ting
 4. Praise the Mak - er, Christ, and Spir - it, one God in com -



love, and peace, source and end of hu - man knowledge,
 finds the lost, heals the sick, up - sets re - li - gion,
 truth from pride, forg - ing bonds where race or gen - der,
 mu - ni - ty, call ing Chris - tians to em - bod - y



God whose grace shall nev - er cease. Cel - e - brate the
 fear - less both of fate and cost. Cel - e - brate Christ's
 age or na - tion dare di - vide. Cel - e - brate the
 one - ness in di - ver - si - ty. This the world shall



Mak - er's glo - ry, power to res - cue and re - lease.
 con - stant pres - ence: Friend and stran - ger, guest and host.
 Spir - it's trea - sure: Fool - ish - ness none dare de - ride.
 see re - flect - ed: God is One and One - in - Three.



Words: The Iona Community

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Music: REGENT SQUARE - Henry T. Smart

SACRAMENT OF HOLY BAPTISM

INTRODUCTION

In baptism,

God names us as God's own beloved children;
God promises to be our God
and welcomes us into the family of Christ;
God makes Christ's death and resurrection for us
present to us and at work in us.

The baptism of believers' children especially makes visible
the prevenient nature of grace—
that God reaches out to, and accepts, us
before we reach out to, and accept, God.

At the same time, in baptism,
we acknowledge for ourselves and our children
the gift and claim of God's grace,
and we commit ourselves and our children
to live out of God's grace as faithful disciples of Jesus Christ.
Thus, baptism marks the birth, at any age,
of a disciple of Jesus Christ.

PRESENTATION

Who is presented for baptism?

Branson Edgar Hornsby

Son of Chris and Veronica Hornsby

PARENTS' RE-AFFIRMATION OF FAITH

Because the role of parents and the church is crucial
to a child's experience of grace,
we ask you to re-commit yourselves
to the vows of the baptismal covenant:

Do you re-affirm your renunciation of sin
and your confession of faith in Jesus Christ as your Savior,
putting your whole trust in his grace,
and promising to serve him as your Lord,
by loving others as Christ loved you
and resisting evil, injustice, and oppression?

We do.

Do you commit yourself to work for God's reign on earth
through the church, which Christ has opened to all people,
participating actively in its ministries
with your prayers, presence, gifts, service, and witness?

We do.

Will you nurture your child in Christ's Church,
that by your teaching and example,
he may grow to know the grace of God,
profess him faith in Christ openly,
and live as a faithful disciple of Christ's church?

We will.

WE COME TO THIS TABLE



1. We come to this ta - ble, O God, with thanks - giv - ing.
2. We dine at your ta - ble as sis - ters and bro - thers,
3. We grieve for your world here; we cry, "How much long - er?"
4. We rise from this ta - ble with new ded - i - ca - tion



We lift up our hearts, we re - mem - ber, we pray.
di - verse in our cul - tures, yet nour - ished as one.
We pray for the cy - cles of vio - lence to cease.
to feed the world's chil - dren, to free the op - pressed,



We hear Je - sus' wel - come — in - vit - ting, for - giv - ing;
The bread and the cup that we share here with oth - ers
Yet here, in Christ bro - ken, we're fed and made strong - er
to heal our di - vi - sions, to care for cre - a - tion;



we know your Spir - it's peace as we feast here to - day.
are gifts u - nit - ing all who are claimed by your Son.
to la - bor in his name for a world filled with peace.
we pray, O God of peace, that our work will be blest.

Words: Carolyn Winfrey Gillette

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Music: KREMSER - 16th cent. Dutch melody; arr. Edward Kremser

After supper he took the cup.
 Again he gave you thanks, and gave it to his disciples, saying,
 “Drink this, all of you:
 this is my blood of the new covenant,
 which is shed for you and for many
 for the forgiveness of sins.
 Do this, as often as you drink it,
 in remembrance of me.”
 Great is the mystery of faith.

Christ has died, Christ is ris-en, Christ will come a -
 gain. Ho - san - na in the high-est! Ho - san - na in the
 high - est! Ho - san - na in the high - est!

God of healing and grace,
 bless those who are in exile
 and see no way to reach home.
 Be close to all who have no house to live in,
 no garden to plant, no food to eat,
 no respite from sickness, prejudice, oppression, or danger.
 By the power of your Holy Spirit
 abide with those whose time is short,
 that they may know that if they die with Christ,
 they will also live with him;
 that if they endure,
 they will also reign with him;
 until that day when he returns in glory
 with judgement enfolded in mercy
 and truth embraced by grace,
 ever one God, Trinity of holiness and love.

A - men. A - men. A - - - - men.
 — Ho - san - na in the high-est! Ho - san - na in the
 high - est! Ho - san - na in the high - est.

CONGREGATION'S RESPONSE

Do you as Christ's church reaffirm both your rejection of sin
 and your commitment to Christ?
We do.

Will you nurture this child in the Christian faith and life,
 praying for him, teaching him, and leading him
 in acts of service and mission?
We will.

BAPTISM WITH THE LAYING OF HANDS

ANOINTING WITH OIL

Following the biblical custom of anointing prophets (I Kings 19:36), priests (Exodus 29:7) and kings (I Kings 1:39), candidates are anointed at their baptism as a reminder that all Christians share in the royal, prophetic, priestly ministry of Jesus Christ.

PRESENTATION OF THE BAPTISMAL CANDLE

A candle, lighted from the Paschal Candle, is presented to the newly baptized to signify that the light of the One who overcame the darkness of sin and death now shines in his or her life.

WELCOME OF THE NEWLY BAPTIZED

Branson,
we give thanks that God has claimed you
with an everlasting love that will never, ever let you go;
and we will never let you forget that!
We rejoice to welcome you as our brother
in the family of Christ.
Our story is now your story:
you have ridden in the ark with Noah;
you have passed through the sea with Moses;
Christ's death and resurrection for you is at work in you,
transforming you into the image of God.
Grow with us in grace,
confess Christ crucified,
proclaim his resurrection,
and share with us in his royal priesthood.

THE GREAT THANKSGIVING

Leader
The Lord be with you.

All
And al - so with you.

Leader
Lift up your hearts.

All
We lift them up to the Lord.

Leader *All*
Let us give thanks to the Lord our God. It is

right to give our thanks and praise.

Trusting and abiding God,
we lift our hearts to thank and praise you,
because even when we are faithless toward you,
you are always faithful toward us.

In creation you made a myriad of wonders for us to enjoy;
yet in our sin we saw scarcity rather than abundance.

In Israel you made a people for your own heart;
but your people longed to be like other nations.

In exile you taught your prophets and priests
to seek the welfare of the city where you had sent them.

There in a foreign land
you made yourself known to your people in a new way,
so that when your Son Jesus Christ
was crucified for our salvation
his disciples saw in his servanthood
the pattern of your suffering love.

And so with all the company of heaven
we rejoice in the eternal song:

Ho - ly, ho - ly, ho - ly Lord; God of pow'r and
might. Heav - en and earth are full of your
glo - - - - ry. Ho - san - na in the
high - est! Ho - san - na in the high - est! Ho - san - na in the
high - est. Blest is the one who
comes in the name of the Lord. Ho -
san - na in the high - est! Ho - san - na in the
high - est! Ho - san - na in the high - est!

Please be seated.

Restoring God,
as in Christ you made a new community out of exiles,
so today you gather to your table
the leper, the outcast, and the wounded.

Send your Spirit upon your church
that it may be a community of reconciliation and truth.

Sanctify these gifts of bread and wine:
make them be for us
the body and blood of our Lord Jesus Christ;
who, at supper with his disciples, took bread, gave you thanks,
broke the bread and gave it to them, saying,
"Take, eat:
this is my body which is given for you;
do this in remembrance of me."