



Ho - ly, ho - ly, ho - ly Lord; God of pow'r and  
 might. Heav - en and earth are full of your  
 glo - - - - ry. Ho - san - na in the  
 high-est! Ho - san - na in the high-est! Ho - san - na in the  
 high - est. Blest is the one who  
 comes in the name of the Lord. Ho -  
 san - na in the high - est! Ho - san - na in the  
 high - est! Ho - san - na in the high - est!

*Please be seated.*

Revealing God,

you came among us in the flesh and blood of Jesus,  
 and you come among us now  
 in the materials of daily sustenance and joyful celebration.

Send down your Holy Spirit,  
 that these gifts of friend and neighbor  
 may become your church,  
 and these offerings of bread and wine may be for us  
 the body and blood of your Son Jesus Christ;  
 who, at supper with his disciples,  
 took bread, gave you thanks,  
 broke the bread, and gave it to them, saying,  
 "Take, eat:  
 this is my body which is given for you;  
 do this in remembrance of me."

After supper he took the cup.

Again he gave you thanks,  
 and gave it to his disciples, saying,

"Drink this, all of you:  
 this is my blood of the new covenant,  
 which is shed for you and for many  
 for the forgiveness of sins.

Do this as often as you drink it,  
 in remembrance of me."

And so,

in remembrance of these your mighty acts in Jesus Christ,  
 we offer ourselves in praise and thanksgiving  
 as a holy and living sacrifice,  
 in union with Christ's offering for us,  
 as we proclaim the mystery of faith:

Christ has died, Christ is ris-en, Christ will come a -  
 gain. Ho - san - na in the high-est! Ho - san - na in the  
 high - est! Ho - san - na in the high - est!

Embodied God,

you met us in the body and blood of your Son Jesus,  
 and you meet us now in the body and blood  
 we see on this altar.

Show us your face and the face of one another  
 in the body and blood of your church,  
 that we, your people, may be taken by you,  
 blessed through you, broken for you,  
 and given for the life of your world.

Through this sacrament of thanks and praise,  
 inscribe your church into the life of your Trinity,  
 that we may have the creativity of the Father,  
 the passion of the Son,  
 and the empowerment of your Spirit.

Bring us to your presence on the last day,  
 and hasten that time  
 when every tear is dried from every eye,  
 all secrets are transformed to your glory,  
 all oppression is healed by your grace,  
 and you are all in all.

A - men. A - men. A - - - - men.  
 — Ho - san - na in the high-est! Ho - san - na in the  
 high - est! Ho - san - na in the high - est.