

## BRING FORTH THE KINGDOM



1. You are salt for the earth, O peo - ple:  
 2. You are a light on the hill, O peo - ple:  
 3. You are a seed of the Word, O peo - ple:  
 4. We are a blest and a pil - grim peo - ple:



Salt for the King - dom of God! Share the fla - vor of  
 Light for the Cit - y of God! Shine so ho - ly and  
 Bring forth the King - dom of God! Seeds of mer - cy and  
 Bound for the King - dom of God! Love our jour - ney and



life, O peo - ple: Life in the King - dom of God!  
 bright, O peo - ple: Shine for the King - dom of God!  
 seeds of jus - tice, grow in the King - dom of God!  
 love our home - land: Love is the King - dom of God!

### Refrain



Bring forth the King - dom of mer - cy, bring forth the



King - dom of peace; bring forth the King - dom of jus - tice,



bring forth the Cit - y of God!

Words and Music: Marty Haugen

© 1986 GIA Publications, Inc.

(All rights reserved. Used by permission OneLicense.net #A705700.)

## AS THOSE OF OLD



1. As those of old their first fruits brought of  
 2. A world in need now sum - mons us to  
 3. With grat - i - tude and hum - ble trust we



vine - yard, flock, and field to God, the giv - er  
 la - bor, love, and give; to make our life an  
 bring our best to thee to serve thy cause and



of all good, the source of boun - teous yield; so  
 of - fer - ing to God that all may live; the  
 share thy love with all hu - man - i - ty. O



we to - day our first fruits bring, the  
 Church of Christ is call - ing us to  
 thou who gav - est us thy - self in



wealth of this good land, of farm and mar - ket,  
 make the dream come true: a world re - deemed by  
 Je - sus Christ thy Son, help us to give our -



shop and home, of mind, and heart, and hand.  
 Christ - like love; all life in Christ made new.  
 selves each day un - til life's work is done.

Words: Frank von Christiernson

© 1982 Hymn Society in the U. S. and Canada

(All rights reserved. Used by permission OneLicense.net #A705700.)

Music: FOREST GREEN - English melody; adapt. by Ralph Vaughan Williams

# SACRAMENT OF HOLY BAPTISM

## INTRODUCTION

In baptism,  
God names us as God's own beloved children;  
God promises to be our God  
and welcomes us into the family of Christ;  
God makes Christ's death and resurrection for us  
present to us and at work in us.  
The baptism of believers' children especially makes visible  
the prevenient nature of grace—  
that God reaches out to, and accepts, us  
before we reach out to, and accept, God.  
At the same time, in baptism,  
we acknowledge for ourselves and our children  
the gift and claim of God's grace,  
and we commit ourselves and our children  
to live out of God's grace as faithful disciples of Jesus Christ.  
Thus, baptism marks the birth, at any age,  
of a disciple of Jesus Christ.

## PRESENTATION

Who is presented for baptism?  
Liam Atlas Irving  
*Son of Ben and Heather Irving*

## PARENTS' RE-AFFIRMATION OF FAITH

Because the role of parents and the church is crucial  
to a child's experience of grace,  
we ask you to re-commit yourselves  
to the vows of the baptismal covenant:  
Do you re-affirm your renunciation of sin  
and your confession of faith in Jesus Christ as your Savior,  
putting your whole trust in his grace,  
and promising to serve him as your Lord,  
by loving others as Christ loved you  
and resisting evil, injustice, and oppression?  
**We do.**

Do you commit yourself to work for God's reign on earth  
through the church, which Christ has opened to all people,  
participating actively in its ministries  
with your prayers, presence, gifts, service, and witness?  
**We do.**

Will you nurture your child in Christ's Church,  
that by your teaching and example,  
he may grow to know the grace of God,  
profess him faith in Christ openly,  
and live as a faithful disciple of Christ's church?  
**We will.**

## CONGREGATION'S RESPONSE

Do you as Christ's church reaffirm both your rejection of sin  
and your commitment to Christ?  
**We do.**

Will you nurture this child in the Christian faith and life,  
praying for him, teaching him, and leading him  
in acts of service and mission?  
**We will.**

## BAPTISM WITH THE LAYING OF HANDS

### ANOINTING WITH OIL

*Following the biblical custom of anointing prophets (I Kings 19:36), priests (Exodus 29:7) and kings (I Kings 1:39), candidates are anointed at their baptism as a reminder that all Christians share in the royal, prophetic, priestly ministry of Jesus Christ.*

### PRESENTATION OF THE BAPTISMAL CANDLE

*A candle, lighted from the Paschal Candle, is presented to the newly baptized to signify that the light of the One who overcame the darkness of sin and death now shines in his or her life.*

## WELCOME OF THE NEWLY BAPTIZED

**Liam,**  
**we give thanks that God has claimed you**  
**with an everlasting love that will never, ever let you go;**  
**and we will never let you forget that!**  
**We rejoice to welcome you as our brother**  
**in the family of Christ.**  
**Our story is now your story:**  
**you have ridden in the ark with Noah;**  
**you have passed through the sea with Moses;**  
**Christ's death and resurrection for you is at work in you,**  
**transforming you into the image of God.**  
**Grow with us in grace,**  
**confess Christ crucified,**  
**proclaim his resurrection,**  
**and share with us in his royal priesthood.**