

ALL WHO HUNGER



1. All who hun-ger, gath-er glad-ly; ho-ly
 2. All who hun-ger, nev-er stran-gers, seek-er,
 3. All who hun-ger, sing to-geth-er; Je-sus



man-na is our bread. Come from wil-der-
 be a wel-come guest. Come from rest-less-
 Christ is liv-ing bread. Come from lone-li-



ness and wan-d'ring. Here, in truth, we will be
 ness and roam-ing. Here, in joy, we keep the
 ness and long-ing. Here, in peace, we have been



fed. You that yearn for days of full-ness,
 feast. We that once were lost and scat-tered
 led. Blest are those who from this ta-ble



all a-round us is our food. Taste and see the
 in com-mun-ion's love have stood.
 live their lives in grat-i-tude.



grace e-ter-nal. Taste and see that God is good.

Words: Sylvia G. Dunstan

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Music: Bob Moore

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LORD GOD, YOUR LOVE HAS CALLED US HERE



1. Lord God, your love has called us here, as
 2. Lord God, in Christ you call our name, and
 3. Then take the towel, and break the bread, and
 4. Lord God, in Christ you set us free your



we, by love, for love were made; your
 then re-ceive us as your own; not
 hum-ble us, and call us friends; suf-
 life to live, your joy to share; give



liv-ing like-ness still we bear, though
 through some mer-it, right, or claim, but
 fer and serve till all are fed, and
 us your Spir-it's lib-er-ty to



marred, dis-hon-ored, dis-o-beyed; we
 by your gra-cious love a-lone; we
 show how grand-ly love in-tends to
 turn from guilt and dull de-spair, and



come, with all our heart and mind, your
 strain to glimpse your mer-cy seat, and
 work till all cre-a-tion sings, to
 of-fer all that faith can do, while



call to hear, your love to find.
 find you kneel-ing at our feet.
 fill all worlds, to crown all things.
 love is mak-ing all things new.

Words: Brian Wren

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Music: OLD 113th; attr. to Matthäus Greiter

THE GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is right and our great delight to praise you, O God.

In the beginning of time,

your wisdom danced through creation,
calling forth light and life.

Through wisdom,

you formed us in your image,
calling us to love and serve you.

Foolishly we turned from you

and abandoned your ways of justice and mercy.

Yet you did not reject us,

but continued to call us and claim us as your own.

We were slaves in Egypt, and you freed us.

We were hungry and thirsty in the wilderness,

and you nourished us with manna
and water from the rock.

We had no home,

and you led us into the land of your promise.

We worshiped idols of our own making,

and you called to us through the prophets
to turn back to you.

At last you emptied yourself of power

and came to us as the child of Mary,
holy God in frail and human flesh.

Therefore we praise you,

joining our voices with choirs of angels

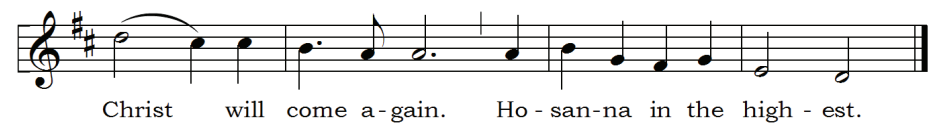
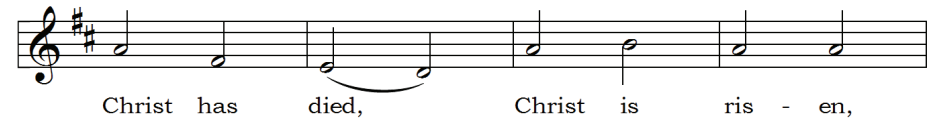
and with all the faithful of every time and place,

who forever sing to the glory of your name:



Please be seated. The pastor continues leading the prayer, recalling the acts of Christ.

...Remembering your gracious acts in Jesus Christ,
we proclaim together the mystery of faith:



Pastor continues leading the prayer, asking God to pour out God's Holy Spirit on us and this meal.

Come, then, life-giving Spirit,

brood over these bodily things

and make us into one body with Christ,

that we, who are baptized into his death,

may walk in newness of life;

that what is sown in dishonor may be raised in glory

and what is sown in weakness may be raised in power.

We praise you, O God,

blessed and holy Trinity,

now and forever.



Words: International Consultation on English Texts

Music: Richard W. Hillert

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