

When the supper was over, he took the cup,
gave thanks, gave it to his disciples, and said,
“Drink from this, all of you;
this is my blood of the new covenant,
poured out for you and for many
for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.”

And so,
in remembrance of these your mighty acts in Jesus Christ,
we offer ourselves in praise and thanksgiving
as a holy and living sacrifice,
in union with Christ’s offering for us,
as we proclaim the mystery of faith:

Christ has died, Christ is ris - en,
Christ will come a - gain in glo - ry.
Now he gives to all the faith - - - ful
His own self for heav'n - ly food.

Pour out your Holy Spirit on us gathered here,
and on these gifts of bread and wine.
Make them be for us the body and blood of Christ,
that we may be for the world the body of Christ,
redeemed by His blood.
By your Spirit make us one with Christ,
one with each other,
and one in ministry to all the world,
until Christ comes in final victory,
and we feast at his heavenly banquet.
Through your Son Jesus Christ,
with the Holy Spirit in your holy church,
all honor and glory are yours, almighty God,
now and forever.

A - men, a - men, a - men;
a - men, a - men, a - men.

THE LORD’S PRAYER

Our Father,
who art in heaven,
hallowed be thy name.
Thy kingdom come,
thy will be done
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power,
and the glory, forever.
Amen.

GIVING AND RECEIVING THE BREAD AND CUP

In the United Methodist Church, the Lord’s Table is open to all who desire to draw near to God and are willing to live in love and charity with one another. Today we will receive communion at the communion rail, as directed by the ushers.

In Remembrance of Me See Insert

618 Let Us Break Bread Together

STRIPPING THE ALTAR

As the congregation sings, the tablecloths, candles, paraments, banners, and other decorations are quietly carried out to symbolize the desolation and abandonment of the long night in Gethsemane.

Hymn ‘Tis Midnight and On Olive’s Brow See Insert

ALL LEAVE IN SILENCE

There is no benediction or dismissal on Maundy Thursday or Good Friday because these acts of worship are not complete until the celebration of the Resurrection on Easter Sunday. Those who wish may stay to pray and meditate in the quietness of this moment. Whenever you are ready, please exit the church in complete silence.

WORSHIP LEADERS

Preacher: Reverend Taylor Fuerst
Liturgists: Reverend Michael Mumme and Reverend Cathy Stone
Music Director/Organist: Scott Davis

PRESENTATION OF THE OFFERING

Words: ISAAC WATTS
Music: HAMBURG - Lowell Mason

COMMUNION MUSIC

Words: Traditional, alt. and Liturgy of St. James
Music: PICARDY - French Carol

MAUNDY THURSDAY
APRIL 29, 2018
7:30 p.m.



*“This is my body that is for you.
Do this in remembrance of me.
This cup is the new covenant in my blood.
Do this, as often as you drink it,
in remembrance of me.”*
1 Corinthians 11:24-25



GATHERING

Asterisks (*) indicate an invitation to stand as you are able.

GATHERING MUSIC

CENTERING WORDS

This is a day of remembrance.
This is a day to reflect on the traditions
our ancestors received as a sacred trust.
Listen... reflect... remember.
Enter into the stories of our faith.

* CALL TO WORSHIP

God has delivered us from bondage
and has set us free.
This is a day of remembrance.
Washing our feet,
Jesus shows us that to love is to serve.
This is a day to reflect on our faith.
Bread has been broken;
wine has been poured.
This is a day to journey to our past.
A new commandment has been given:
Love one another.
This is a day to reclaim our story.
Through these acts,
we remember that our story lives on.
This is a day of remembrance.

* HYMN 292 What Wondrous Love is This

CONFESSION AND PARDON

God of grace and God of glory,
we are more of a people of forgetfulness,
than a people of remembrance.
You have freed us from the bondage of death,
yet we continue to live enslaved to fear.
You have called us to be servants,
yet we seek our own gain and put ourselves first.
Forgive us, O God.
Guide us in the ways of life
when we fail to follow the example of your Son.
Teach us to love, as you have loved us,
that everyone may know we are your disciples.

God listens closely to our prayers.
God hears our requests for mercy.
The cup of salvation has been poured out for us.
In the name of Christ, who loves us fully,
we are forgiven.

PROCLAMATION AND RESPONSE

SCRIPTURE John 13:1-17, 31b-35

SERMON

FOOTWASHING

As the Spirit leads, we invite you to come forward to have your feet washed at the stations at the front row. Please sit to the side of the basin, remove your shoes, and wait for the station to become available. Once washed, you may sit to the side of the basin to put on your shoes. The far right station is open for two people to wash each other's feet. Participation is voluntary and encouraged.

HYMNS DURING FOOTWASHING

432 Jesu, Jesu
488 Jesus, Remember Me
549 Where Charity and Love Prevail

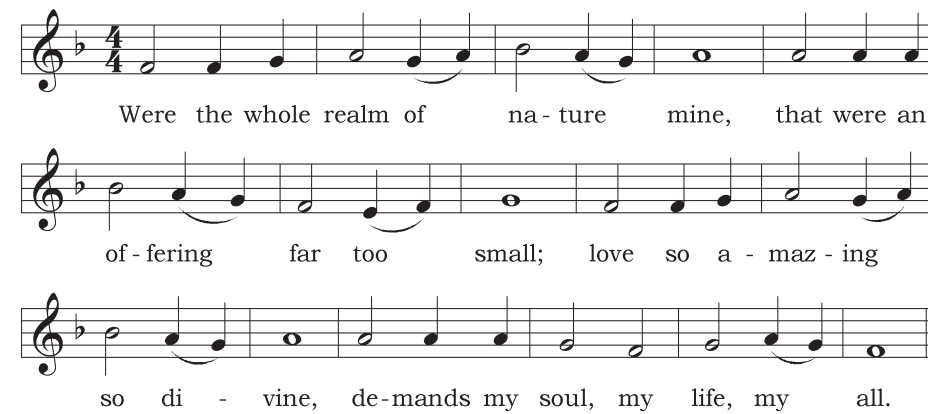
OFFERTORY

Ubi Caritas
(Quatre Motets)

Maurice Duruflé

Ubi caritas et amor, Deus ibi est.
Where charity and love dwell, God is there.
Congregavit nos in Unum Christi amor.
Christ's love has gathered us into one.
Exsultemus et in ipso jucundemur.
Let us rejoice and be pleased in God.
Timeamus et amemus Deum vivum.
Let us fear, and let us love the living God.
Et ex corde diligamus nos sincero.
And may we love each other with a sincere heart.
Amen.
Gregorian Offertory for Maundy Thursday (Graduale Triplex)

* PRESENTATION OF THE OFFERING



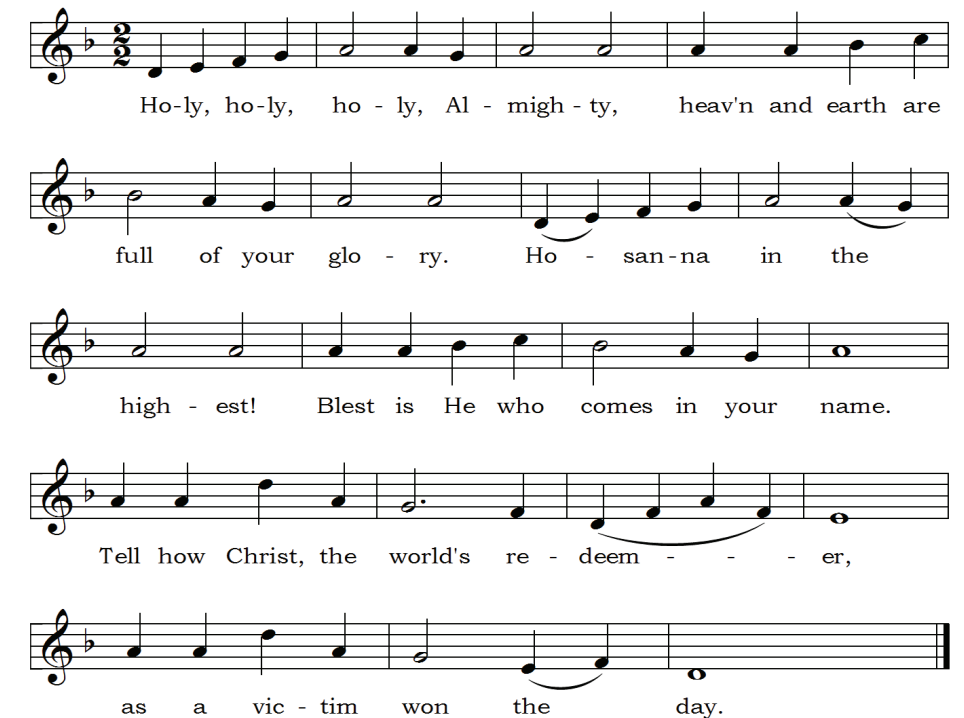
Were the whole realm of na- ture mine, that were an
of- fering far too small; love so a - maz - ing
so di - vine, de-mands my soul, my life, my all.

THANKSGIVING AND COMMUNION

* THE GREAT THANKSGIVING

The Lord be with you.
And also with you.
Lift up your hearts.
We lift them up to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

It is right, and a good and joyful thing,
always and everywhere to give thanks to you,
Almighty God, creator of heaven and earth.
From the earth you bring forth bread
and create the fruit of the vine.
You formed us in your image,
delivered us from captivity,
and made covenant to be our sovereign God.
You fed us manna in the wilderness,
and gave grapes to evidence the promised land.
And so,
with your people on earth and all the company of heaven,
we praise Your name and join their unending hymn:



Ho-ly, ho-ly, ho - ly, Al - migh - ty, heav'n and earth are
full of your glo - ry. Ho - san-na in the
high - est! Blest is He who comes in your name.
Tell how Christ, the world's re - deem - - - er,
as a vic - tim won the day.

Continue while seated.

Holy are you, and blessed is your Son Jesus Christ.
When we had turned aside from your way
and abused your gifts,
you gave us in him your crowning gift.
Emptying himself, that our joy might be full,
he fed the hungry, healed the afflicted,
ate with the scorned and forgotten,
washed his disciples' feet,
and gave a holy meal as the pledge of his abiding presence.
By the baptism of his suffering, death, and resurrection
you gave birth to your church,
delivered us from slavery to sin and death,
and made with us a new covenant, by water and the Spirit.

On the night in which he gave himself up for us,
he took bread, gave thanks, broke the bread,
gave it to his disciples, and said:
"Take, eat; this is my body which is given for you.
Do this in remembrance of me."