

RECEIVING THE BREAD AND CUP

We commune by intinction, i.e., by dipping the bread lightly in the cup. After you have communed, you may return directly to your seat or kneel at the rail for prayer and then return.

If you would like to be served in your seat, please let an usher know that or ask someone sitting near you to communicate that to the servers.

Gluten-free wafers and cups are available at the left (north) side station. As you approach the servers, please indicate that you would like to receive a wafer.

COMMUNION HYMNS

Hymn All Who Hunger



1. All who hun-ger, gath-er glad-ly; ho-ly
2. All who hun-ger, nev-er stran-gers, seek-er,
3. All who hun-ger, sing to-geth-er; Je-sus



man-na is our bread. Come from wil-der-
be a wel-come guest. Come from rest-less-
Christ is liv-ing bread. Come from lone-li-



ness and wan-d'ring. Here, in truth, we will be
ness and roam-ing. Here, in joy, we keep the
ness and long-ing. Here, in peace, we have been



fed. You that yearn for days of full-ness,
feast. We that once were lost and scat-tered
led. Blest are those who from this ta-ble



all a-round us is our food. Taste and see the
in com-mun-ion's love have stood.
live their lives in grat-i-tude.



grace e-ter-nal. Taste and see that God is good.

Words: Sylvia G. Dunstan © 1991 GIA Publications, Inc.

Music: Bob Moore © 1993 GIA Publications, Inc.

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Hymn We Come to This Table



1. We come to this ta-ble, O God, with thanks-giv-ing.
2. We dine at your ta-ble as sis-ters and bro-thers,
3. We grieve for your world here; we cry, "How much long-er?"
4. We rise from this ta-ble with new ded-i-ca-tion



We lift up our hearts, we re-mem-ber, we pray.
di-verse in our cul-tures, yet nour-ished as one.
We pray for the cy-cles of vio-lence to cease.
to feed the world's chil-dren, to free the op-pressed,



We hear Je-sus' wel-come—in-vit-ting, for-giv-ing;
The bread and the cup that we share here with oth-ers
Yet here, in Christ bro-ken, we're fed and made strong-er
to heal our di-vi-sions, to care for cre-a-tion;



we know your Spir-it's peace as we feast here to-day.
are gifts u-nit-ing all who are claimed by your Son.
to la-bor in his name for a world filled with peace.
we pray, O God of peace, that our work will be blest.

Words: Carolyn Winfrey Gillette © 2002 Carolyn Winfrey Gillette
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Music: KREMSER - 16th cent. Dutch melody; arr. Edward Kremser

628 Eat This Bread

COMMUNION RAIL OFFERING

It is a United Methodist custom to receive a freewill love offering, over and above our regular giving, at the communion rail. Today, all gifts left on the rail will go to UMCOR. For more information, see the FUMC Weekly.

PRAYER AFTER RECEIVING

GOING OUT TO SERVE

* BENEDICTION

* HYMN 593 Here I Am, Lord

CLOSING MUSIC

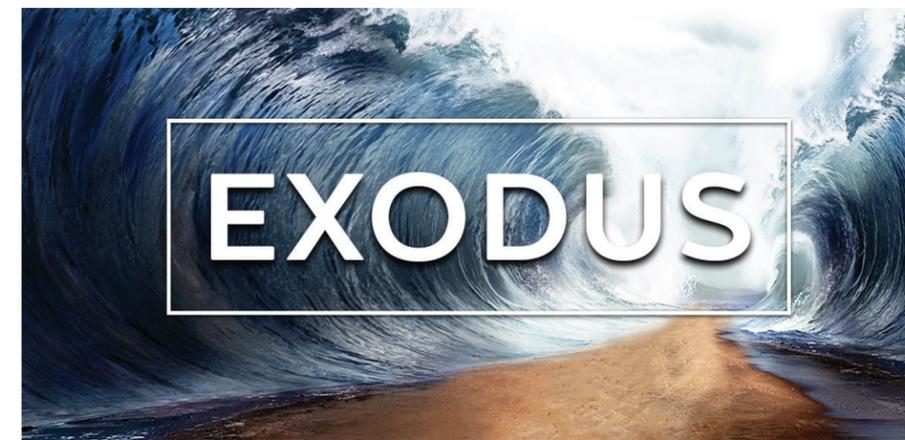
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ALTAR FLOWERS

The flowers are placed on the altar in loving memory of Pam Jackson by her family.

WORSHIP LEADERS

Preacher: Reverend Taylor Fuerst
Liturgists: Reverend Michael Mumme and Cathy Stone
Music Director/Organist: Scott Davis



THIRD SUNDAY IN LENT

March 4, 2018
11:00 a.m.

WELCOME

Because we believe that every person is a beloved child of God, on a journey to God, with God, we welcome ALL people, *without exception*, to attend, join, and participate fully in the life of this church. For a description of our worship services at 9:00 and 11:00 a.m. on Sundays and at 6:30 a.m. on Thursdays, visit our website at fumcaustin.org.

FAMILY ROOM

For parents with infants and toddlers, our Family Room, located in the balcony, offers rockers, books, toys, and a comfortable place for diaper changes. Childcare provided by our well-trained childcare staff is also available in Room 103 and 104 of the Education Building. Please ask an usher for assistance.

SUNDAY PARKING

For mobility-impaired individuals as well as those needing close-in parking, reserved handicap and accessible parking spaces are designated by signage along the wall of the Trial Lawyers' building. All able-bodied members are asked to use the free parking in the Trial Lawyer's garage at the southwest corner of 13th and Lavaca Streets and at open meters around the church.

Making Disciples...Making a Difference
www.fumcaustin.org

GATHERING AS THE CHURCH

Asterisks () indicate an invitation to stand as you are able.*

OPENING MUSIC

GREETING

All are invited to greet those around them and to fill out the Connections Card. During Lent you are invited to write prayers for new life for yourself, for others, for our world on the paper butterflies available in the pews. Place your Connections Card and butterflies in the offering plate.

Response: I was glad when they said to me,
“Let us go to the house of the Lord!”

Psalm 122:1

ENTERING THE HOLY

INTROIT Praise to the Living God! Hebrew Melody
Arr. Hymns Ancient and Modern

Praise to the living God!
All praised be his Name who was, and is,
and is to be, for ay the same.
The one eternal God ere aught that now appears:
the first, the last,
beyond all thought his timeless years!
God’s Spirit floweth free: high surging where it will:
in prophet’s word he spoke of old; he speaketh still.
Lo, he is Lord of all; creation speaks his praise,
who was, and is, and is to be, for ay the same.

Medieval Jewish Liturgy; trans. Max Landsberg and Newton M. Mann

* CALL TO WORSHIP

God of the prophets,
call to us today.
Call us into your ways of love, justice, and righteousness.
God of the poets,
remind us again how much you love us.
Sing to us your ways of love, justice, and righteousness.
God of the disciples,
teach us how to follow you.
Teach us your ways of love, justice, and righteousness.
God of all creation,
help us to know your ways.
**We gather to hear your call,
to sing your praise,
to teach each other,
to pray and worship as the Body of Christ.**

* HYMN 660 God Is Here

OPENING PRAYER

ANTHEM Teach Me Your Way, O Lord Timothy Shaw
Children’s Choir
Roxie Garza, Director

Teach me your way, O Lord,
and I will walk in your truth.
I will thank you and praise you,
O Lord my God, with all my heart.
Your mercy abounds, O Lord.

Psalm 86:11-13, alt.

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HEARING GOD’S WORD

PRAYER FOR ILLUMINATION

**God of Courage,
be in our speaking.
Be also in our listening,
and speak to our souls’ deep understanding.
In Christ’s name we pray.
Amen.**

SCRIPTURE Exodus 4:1-20 Old Testament, page 49

SERMON The One Who Is Called

RESPONDING IN FAITH

INVITATION TO THE FAITH JOURNEY

Are you interested in joining FUMC? Prior to joining, we ask all to participate in a First Steps Class to learn about Methodist beliefs and the ministry of FUMC, meet the pastors and other members, and ask questions. To sign up, fill out the Connections Card during worship and place it in the offering plate or email Trevor Harper at trevor@fumcaustin.org. The next class is April 15 at 12:15 p.m. in Garrison Chapel of the Family Life Center.

OFFERING Three Motets Charles Villiers Stanford (Op. 38)
III. Beati Quorum Via

Beati quorum via integra est,
Blessed are those whose way is blameless,
qui ambulant in lege Domini.
who walk in the law of the Lord.

Psalm 119:1

* PRESENTATION OF THE OFFERING

Bless thou the gifts our hands have brought; bless
thou the work our hearts have planned. Ours
is the faith, the will, the thought; the
rest, O God, is in thy hand.

Words: Samuel Longfellow

Music: DEUS TUORUM MILITUM - *Grenoble Antiphoner*; adapt. by Ralph Vaughan Williams

FEASTING AT THE TABLE OF GRACE

* THE GREAT THANKSGIVING

See Insert

THE LORD’S PRAYER

**Our Father, who art in heaven,
hallowed be thy name.
Thy kingdom come,
thy will be done
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power,
and the glory, forever.
Amen.**