

RECEIVING THE BREAD AND CUP

We commune by intinction, i.e., by dipping the bread lightly in the cup. After you have communed, you may return directly to your seat or kneel at the rail for prayer and then return.

If you would like to be served in your seat, please let an usher know that or ask someone sitting near you to communicate that to the servers.

Gluten-free wafers and cups are available at the left (north) side station. As you approach the servers, please indicate that you would like to receive a wafer.

COMMUNION HYMNS

Hymn Come, Share the Lord



1. We gath-er here in Je-sus' name, his love is
(3. He joins us) here, he breaks the bread, the Lord who
(5. We'll gath-er) soon where an-gels sing; we'll see the



burn-ing in our hearts like liv-ing flame; for through the
pours the cup is ris-en from the dead; the one we
glo-ry of our Lord and com-ing King; now we an-



lov-ing Son the Fa-ther makes us one: } Come, take the
love the most is now our gra-cious host: }
ti-ci-pate the feast for which we wait: }



bread; come, drink the wine; come, share the Lord.



2. No one is a stran-ger here, ev-ery-one be-
4. We are now a fam-i-ly of which the Lord is



longs; find-ing our for-give-ness here, we in
head; though un-seen he meets us here in the



turn for-give all wrongs. 3. He joins us
break-ing of the bread. 5. We'll gath-er

Words and Music: Bryan Jeffery Leech

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338 Where He Leads Me 1-Refrain and 4-Refrain

COMMUNION RAIL OFFERING

It is a United Methodist custom to receive a freewill love offering, over and above our regular giving, at the communion rail. Today, all gifts left on the rail will go to our Christmas Breakfast for the Homeless. For more information, see the FUMC Weekly.

PRAYER AFTER RECEIVING

GOING OUT TO SERVE

* BENEDICTION

* HYMN

The Summons



1. Will you come and fol-low me if I but call
2. Will you leave your-self be-hind if I but call
3. Will you let the blind-ed see if I but call
4. Will you love the "you" you hide if I but call
5. Lord, your sum-mons ech-oes true when you but call



your name? Will you go where you don't know and
your name? Will you care for cruel and kind and
your name? Will you set the pris-oners free and
your name? Will you quell the fear in-side and
my name. Let me turn and fol-low you and



nev-er be the same? Will you let my love be
nev-er be the same? Will you risk the hos-tile
nev-er be the same? Will you kiss the lep-er
nev-er be the same? Will you use the faith you've
nev-er be the same. In your com-pa-ny I'll



shown, will you let my name be known, will you
stare should your life at-tract or scare? Will you
clean, and do such as this un-seen, and ad-
found to re-shape the world a-round, through my
go where your love and foot-steps show. Thus I'll



let my life be grown in you and you in me?
let me an-swer prayer in you and you in me?
mit to what I mean in you and you in me?
sight and touch and sound in you and you in me?
move and live and grow in you and you in me.

Words: John Bell

Music: Traditional Scottish; arr. by John Bell

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CLOSING MUSIC

+ + +

ALTAR FLOWERS

The flowers are placed on the altar by John and Fara McMullen in celebration of their 50th wedding anniversary.

FOYER FLOWERS

The flowers are placed in the foyer by the Downtowners Class in honor of Nancy Lewis' 80th birthday celebrated today.



First United
Methodist Church
A U S T I N



**FOURTH SUNDAY
AFTER THE EPIPHANY**
January 28, 2018
9:00 a.m.

WELCOME

Because we believe that every person is a beloved child of God, on a journey to God, with God, we welcome ALL people, *without exception*, to attend, join, and participate fully in the life of this church. For a description of our worship services at 9:00 and 11:00 a.m. on Sundays and at 6:30 a.m. on Thursdays, visit our website at fumcaustin.org.

FAMILY ROOM

For parents with infants and toddlers, our Family Room, located in the balcony, offers rockers, books, toys, and a comfortable place for diaper changes. Childcare provided by our well-trained childcare staff is also available in Room 103 and 104 of the Education Building. Please ask an usher for assistance.

SUNDAY PARKING

For mobility-impaired individuals as well as those needing close-in parking, reserved handicap and accessible parking spaces are designated by signage along the wall of the Trial Lawyers' building. All able-bodied members are asked to use the free parking in the Trial Lawyer's garage at the southwest corner of 13th and Lavaca Streets and at open meters around the church.

Making Disciples...Making a Difference
www.fumcaustin.org

GATHERING AS THE CHURCH

Asterisks (*) indicate an invitation to stand as you are able.

OPENING MUSIC

GREETING

All are invited to greet those around them and to fill out the Communication Card.

ENTERING THE HOLY

* CALL TO WORSHIP

Welcome to a time of wonder,
a time to encounter the living God.
Here, God's Word inspires and challenges.
Here, we are offered holy hospitality.
Here, we learn to open our lives to others,
and we follow God,
who opens our hearts,
our minds,
and our doors.

* HYMN

Gather Us In

See Insert

OPENING PRAYER

HEARING GOD'S WORD

PRAYER FOR ILLUMINATION

SCRIPTURE

Mark 2:13-17

New Testament, page 34

SERMON

Scandal:

This Man Eats with Sinners

RESPONDING IN FAITH

INVITATION TO THE FAITH JOURNEY

Are you interested in joining FUMC? Prior to joining, we ask all to participate in a First Steps Class to learn about Methodist beliefs and the ministry of FUMC, meet the pastors and other members, and ask questions. To sign up, fill out the Communication Card during worship and place it in the offering plate or email Trevor Harper at trevor@fumcaustin.org. The next class is February 4 at 12:15 p.m. in Garrison Chapel of the Family Life Center.

OFFERING

Sing Hey for the Carpenter John Bell/Graham Maule

Come with me, come wonder,
come welcome the world
where strangers might smile
or where stones may be hurled;
come leave what you cling to,
lay down what you clutch
and find, with hands empty,
that hearts can hold much.

Sing hey for the carpenter leaving his tools!
Sing hey for the pharisees leaving their rules!
Sing hey for the fishermen leaving their nets!
Sing hey for the people who leave their regrets!
Come walk in my company,
come sleep by my side,
come savor a lifestyle with nothing to hide;
come sit at my table and eat with my friends,
discovering that love which the world never ends.

Come leave your possessions
come share out your treasure.
Come give and receive without method or measure;
come loose every bond
that's resisting the Spirit,
enabling the earth to be yours to inherit.

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* PRESENTATION OF THE OFFERING

Musical score for 'Sing Hey for the Carpenter' in G major, 3/4 time. The score consists of five staves of music with lyrics underneath. The lyrics are: Praise God, from whom all blessings flow; praise God, all creatures here below: Al-le-lu-ia! Al-le-lu-ia! Praise God, the source of all our gifts! Praise Je-sus Christ, whose power up-lifts! Praise the Spir-it, Ho-ly Spir-it! Al-le-lu-ia! Al-le-lu-ia! Al-le-lu-ia!

Words: Thomas Ken; adapt. by Gilbert H. Vieira

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Music: LASST UNS ERFREUEN - Geistliche Kirchengesänge; adapt. Ralph Vaughan Williams

FEASTING AT THE TABLE OF GRACE

* THE GREAT THANKSGIVING

See Insert

THE LORD'S PRAYER

Our Father, who art in heaven,
hallowed be thy name.
Thy kingdom come,
thy will be done
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power,
and the glory, forever.
Amen.