

## THE SUMMONS



1. Will you come and fol - low me if I but call  
 2. Will you leave your - self be - hind if I but call  
 3. Will you let the blind - ed see if I but call  
 4. Will you love the "you" you hide if I but call  
 5. Lord, your sum - mons ech - oes true when you but call



your name? Will you go where you don't know and  
 your name? Will you care for cruel and kind and  
 your name? Will you set the pris - oners free and  
 your name? Will you quell the fear in - side and  
 my name. Let me turn and fol - low you and



nev - er be the same? Will you let my love be  
 nev - er be the same? Will you risk the hos - tile  
 nev - er be the same? Will you kiss the lep - er  
 nev - er be the same? Will you use the faith you've  
 nev - er be the same. In your com - pa - ny I'll



shown, will you let my name be known, will you  
 stare, should your life at - tract or scare? Will you  
 clean, and do such as this un - seen, and ad -  
 found to re - shape the world a - round, through my  
 go where your love and foot - steps show. Thus I'll



let my life be grown in you and you in me?  
 let me an - swer prayer in you and you in me?  
 mit to what I mean in you and you in me?  
 sight and touch and sound in you and you in me?  
 move and live and grow in you and you in me.

Words: John Bell

Music: Traditional Scottish; arr. by John Bell

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## GATHER US IN



1. Here in this place new light is stream-ing,  
 2. We are the young— our lives are a mys - t'ry,  
 3. Not in the dark of build-ings con - fin - ing,



now is the dark - ness van - ished a - way,  
 we are the old who yearn for your face,  
 not is some heav - en, light - years a - way, but



see in this space our fears and our dream-ings,  
 we have been sung through - out all of his - t'ry,  
 here in this place the new light is shin - ing,



brought here to you in the light of this day.  
 called to be light to the whole hu-man race.  
 now is the King - dom, now is the day.



Gath - er us in - the lost and for - sak - en, gath - er us in - the  
 Gath - er us in - the rich and the haugh - ty, gath - er us in - the  
 Gath - er us in and hold us for ev - er, gath - er us in and



blind and the lame; call to us now, and we shall a - wak - en,  
 proud and the strong; give us a heart so meek and so low - ly,  
 make us your own; gath - er us in - all peo - ples to - geth - er,



we shall a - rise at the sound of our name.  
 give us the cour - age to en - ter the song.  
 fire of love in our flesh and our bone.

Words and Music: Marty Haugen

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# THE SACRAMENT OF HOLY BAPTISM

## ***Introduction***

In baptism,  
God names us as God's own beloved children;  
God promises to be our God  
and welcomes us into the family of Christ;  
God makes Christ's death and resurrection for us  
present to us and at work in us.  
The baptism of believers' children especially makes visible  
the prevenient nature of grace—  
that God reaches out to, and accepts, us  
before we reach out to, and accept, God.  
At the same time, in baptism,  
we acknowledge for ourselves and our children  
the gift and claim of God's grace,  
and we commit ourselves and our children  
to live out of God's grace as faithful disciples of Jesus Christ.  
Thus, baptism marks the birth, at any age,  
of a disciple of Jesus Christ.

## ***Presentation***

Who is presented for baptism?  
Hayes Curtis Crisp  
*Son of Brandon and Kaycee Crisp*

## ***Parents' Re-Affirmation of Faith***

Because the role of parents and the church is crucial  
to a child's experience of grace,  
we ask you to re-commit yourselves  
to the vows of the baptismal covenant:  
Do you re-affirm your renunciation of sin  
and your confession of faith in Jesus Christ as your Savior,  
putting your whole trust in his grace,  
and promising to serve him as your Lord,  
by loving others as Christ loved you  
and resisting evil, injustice, and oppression?  
**We do.**

Do you commit yourself to work for God's reign on earth  
through the church, which Christ has opened to all people,  
participating actively in its ministries  
with your prayers, presence, gifts, service, and witness?  
**We do.**

Will you nurture your child in Christ's Church,  
that by your teaching and example,  
he may grow to know the grace of God,  
profess his faith in Christ openly,  
and live as a faithful disciple of Christ's church?  
**We will.**

## ***Congregation's Response***

Do you as Christ's church reaffirm both your rejection of sin  
and your commitment to Christ?  
**We do.**

Will you nurture this child in the Christian faith and life,  
praying for him, teaching him, and leading him  
in acts of service and mission?  
**We will.**

## ***Baptism with the Laying On of Hands***

### ***Anointing with Oil***

*Following the biblical custom of anointing prophets (I Kings 19:36), priests (Exodus 29:7) and kings (I Kings 1:39), candidates are anointed at their baptism as a reminder that all Christians share in the royal, prophetic, priestly ministry of Jesus Christ.*

### ***Presentation of the Baptismal Candle***

*A candle, lighted from the Paschal Candle, is presented to the newly baptized to signify that the light of the One who overcame the darkness of sin and death now shines in his or her life.*

### ***Welcome of the Newly Baptized***

**Hayes,**  
**we give thanks that God has claimed you**  
**with an everlasting love that will never, ever let you go;**  
**and we will never let you forget that!**  
**We rejoice to welcome you as our brother**  
**in the family of Christ.**  
**Our story is now your story:**  
**you have ridden in the ark with Noah;**  
**you have passed through the sea with Moses;**  
**Christ's death and resurrection for you is at work in you,**  
**transforming you into the image of God.**  
**Grow with us in grace,**  
**confess Christ crucified,**  
**proclaim his resurrection,**  
**and share with us in his royal priesthood.**