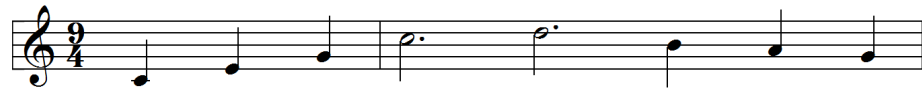


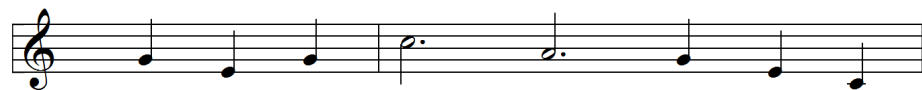
BELOVED CHILD, BELOVED COMMUNITY



1. Hear well this good news, trust the word
 2. Born of the Spir - it, tem - pered and
 3. Sis - ters and bro - thers, neigh - bors and
 4. Go forth in my - name, show forth my
 5. Let us dream God's dream, glimpsed on the



spo - ken, re - ceive a new name, be - come my own:
 test - ed, washed in the wa - ter, for - give - ness known.
 stran - gers, serve one an - oth - er in har - mo - ny.
 kind - ness, re - new the good earth through works of love.
 moun - tain, first by the one King, then King a - gain;



you are Be - lov - ed, pre - cious and
 Blessed and a - noin - ted with grace un -
 You are Be - lov - ed child - ren to -
 Peace be a - mong you that is the
 a dream de - ferred now, wait - ing the



cho - sen, with you I'm well - pleased to make my home.
 mea - sured, you are Be - lov - ed, my child, my own.
 geth - er in a be - lov - ed com - mun - i - ty.
 wit - ness: my Spir - it with you, sent from a - bove.
 foun - tain where jus - tice rolls down and praise a - scends.

Words: John Middleton

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Music: BUNESSAN - Gaelic melody

WHEN JESUS CAME TO JORDAN



1. When Je - sus came to Jor - dan to
 2. He came to share temp - ta - tion, our
 3. Come, Ho - ly Spir - it, aid us to



be bap - tized by John, he did not come for
 ut - most woe and loss, for us and our sal -
 keep the vows we make; this ver - y day in -



par - don but as the sin - less one.
 va - tion to die up - on the cross.
 vade us, and ev - 'ry bond - age break.



He came to share re - pent - ance with
 So when the dove de - scend - ded on
 Come, give our lives di - rec - tion, the



all who mourn their sins, to speak the vi - tal
 him, the Son of Man, the hid - den years had
 gift we cov - et most: to share the res - ur -



sen - tence with which good news be - gins.
 end - ded, the age of grace be - gan.
 rec - tion that leads to Pen - te - cost.

Words: Fred Pratt Green

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Music: ELLACOMBE - *Gesangbuch der H. W. k. Hofkapelle*; adapt. W. H. Monk

THE SACRAMENT OF HOLY BAPTISM

Introduction

In baptism,
God names us as God's own beloved children;
God promises to be our God
and welcomes us into the family of Christ;
God makes Christ's death and resurrection for us
present to us and at work in us.
The baptism of believers' children especially makes visible
the prevenient nature of grace—
that God reaches out to, and accepts, us
before we reach out to, and accept, God.
At the same time, in baptism,
we acknowledge for ourselves and our children
the gift and claim of God's grace,
and we commit ourselves and our children
to live out of God's grace as faithful disciples of Jesus Christ.
Thus, baptism marks the birth, at any age,
of a disciple of Jesus Christ.

Presentation

Who is presented for baptism?
Simon Mark Schumacher
Son of Craig and Christine Schumacher

Parents' Re-Affirmation of Faith

Because the role of parents and the church is crucial
to a child's experience of grace,
we ask you to re-commit yourselves
to the vows of the baptismal covenant:
Do you re-affirm your renunciation of sin
and your confession of faith in Jesus Christ as your Savior,
putting your whole trust in his grace,
and promising to serve him as your Lord,
by loving others as Christ loved you
and resisting evil, injustice, and oppression?
We do.

Do you commit yourself to work for God's reign on earth
through the church, which Christ has opened to all people,
participating actively in its ministries
with your prayers, presence, gifts, service, and witness?
We do.

Will you nurture your child in Christ's Church,
that by your teaching and example,
he may grow to know the grace of God,
profess his faith in Christ openly,
and live as a faithful disciple of Christ's church?
We will.

Congregation's Response

Do you as Christ's church reaffirm both your rejection of sin
and your commitment to Christ?
We do.

Will you nurture this child in the Christian faith and life,
praying for him, teaching him, and leading him
in acts of service and mission?
We will.

Baptism with the Laying On of Hands

Anointing with Oil

Following the biblical custom of anointing prophets (I Kings 19:36), priests (Exodus 29:7) and kings (I Kings 1:39), candidates are anointed at their baptism as a reminder that all Christians share in the royal, prophetic, priestly ministry of Jesus Christ.

Presentation of the Baptismal Candle

A candle, lighted from the Paschal Candle, is presented to the newly baptized to signify that the light of the One who overcame the darkness of sin and death now shines in his or her life.

Welcome of the Newly Baptized

Simon,
we give thanks that God has claimed you
with an everlasting love that will never, ever let you go;
and we will never let you forget that!
We rejoice to welcome you as our brother
in the family of Christ.
Our story is now your story:
you have ridden in the ark with Noah;
you have passed through the sea with Moses;
Christ's death and resurrection for you is at work in you,
transforming you into the image of God.
Grow with us in grace,
confess Christ crucified,
proclaim his resurrection,
and share with us in his royal priesthood.