

## WE ALL ARE ONE IN MISSION

1. We all are one in mis-sion; we all are one in call, our  
 2. We all are called for ser-vice, to wit-ness in God's name. Our  
 3. We all be-hold one vi-sion, a stark re-al-i-ty; the  
 4. Now let us be u-nit-ed and let our song be heard. Now

var-ied gifts u-nit-ed by Christ, the Lord of all. A  
 min-is-tries are dif-ferent; our pur-pose is the same: to  
 stew-ard of sal-va-tion was nailed up-on a tree. Yet  
 let us be a ves-sel for God's re-deem-ing Word. We

sin-gle great com-mis-sion com-pels us from a-bove to  
 touch the lives of oth-ers by God's sur-pris-ing grace, so  
 res-ur-rect-ed Jus-tice gives cause for us to share free  
 all are one in mis-sion; we all are one in call, our

plan and work to-geth-er that all may know Christ's love.  
 ev-ery folk and na-tion may feel God's warm em-brace.  
 rec-on-cil-i-a-tion and hope a-mid de-spair.  
 var-ied gifts u-nit-ed by Christ, the Lord of all.

Words: Rusty Edwards

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Music: LANCASHIRE - Henry T. Smart

## GOD WHOSE GIVING KNOWS NO ENDING

1. God, whose giv-ing knows no end-ing,  
 2. Skills and time are ours for pres-sing  
 3. Trea-sure, too, you have en-trust-ed,

from your rich and end-less store:  
 t'ward the goals of Christ, your Son:  
 gain through pow'rs your grace con-ferred,

na-ture's won-der, Je-sus' wis-dom,  
 all at peace in health and free-dom,  
 ours to use for home and kin-dred,

cost-ly cross, grave's shat-tered door.  
 rac-es joined, the Church made one.  
 and to spread the gos-pel word.

Gift-ed by you, we turn to you,  
 Now direct our dai-ly la-bor,  
 O-pen wide our hands in shar-ing,

of-fring up our-selves in praise;  
 lest we strive for self a-lone.  
 as we heed Christ's age-less call,

thank-ful song shall rise for-ev-er,  
 Born with tal-ents, make us ser-vants  
 heal-ing, teach-ing, and re-claim-ing,

gra-cious Don-or of our days.  
 fit to an-swer at your throne.  
 serv-ing you by lov-ing all.

Words: Robert L. Edwards

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Music: HYFRYDOL - Rowland H. Prichard

# THE SACRAMENT OF HOLY BAPTISM

## Introduction

In baptism,

God names us as God's own beloved children;  
God promises to be our God  
and welcomes us into the family of Christ;  
God makes Christ's death and resurrection for us  
present to us and at work in us.

The baptism of believers' children especially makes visible  
the prevenient nature of grace—  
that God reaches out to, and accepts, us  
before we reach out to, and accept, God.

At the same time, in baptism,  
we acknowledge for ourselves and our children  
the gift and claim of God's grace,  
and we commit ourselves and our children  
to live out of God's grace as faithful disciples of Jesus Christ.

Thus, baptism marks the birth, at any age,  
of a disciple of Jesus Christ.

## Presentation

Who is presented for baptism?

Chapman Lee Williams

*Son of Amy and Cara Williams*

*Parents' Re-Affirmation of Faith*

Because the role of parents and the church is crucial  
to a child's experience of grace,  
we ask you to re-commit yourselves  
to the vows of the baptismal covenant:

Do you re-affirm your renunciation of sin  
and your confession of faith in Jesus Christ as your Savior,  
putting your whole trust in his grace,  
and promising to serve him as your Lord,  
by loving others as Christ loved you  
and resisting evil, injustice, and oppression?

**We do.**

Do you commit yourself to work for God's reign on earth  
through the church, which Christ has opened to all people,  
participating actively in its ministries  
with your prayers, presence, gifts, service, and witness?

**We do.**

Will you nurture your child in Christ's Church,  
that by your teaching and example,  
he may grow to know the grace of God,  
profess his faith in Christ openly,  
and live as a faithful disciple of Christ's church?

**We will.**

## Congregation's Response

Do you as Christ's church reaffirm both your rejection of sin  
and your commitment to Christ?

**We do.**

Will you nurture this child in the Christian faith and life,  
praying for him, teaching him, and leading him  
in acts of service and mission?

**We will.**

## Baptism with the Laying On of Hands

### Anointing with Oil

*Following the biblical custom of anointing prophets (I Kings 19:36), priests (Exodus 29:7) and kings (I Kings 1:39), candidates are anointed at their baptism as a reminder that all Christians share in the royal, prophetic, priestly ministry of Jesus Christ.*

### Presentation of the Baptismal Candle

*A candle, lighted from the Paschal Candle, is presented to the newly baptized to signify that the light of the One who overcame the darkness of sin and death now shines in his or her life.*

## Welcome of the Newly Baptized

Chapman,

**we give thanks that God has claimed you  
with an everlasting love that will never, ever let you go;  
and we will never let you forget that!**

**We rejoice to welcome you as our brother  
in the family of Christ.**

**Our story is now your story:**

**you have ridden in the ark with Noah;  
you have passed through the sea with Moses;  
Christ's death and resurrection for you is at work in you,  
transforming you into the image of God.**

**Grow with us in grace,  
confess Christ crucified,  
proclaim his resurrection,  
and share with us in his royal priesthood.**