



**ALL-SAINTS SUNDAY**  
**November 6, 2016**  
**9:00 and 11:00 a.m.**

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**Today we celebrate the saints of every time and place—those through whom God's light has shone.**

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## **WELCOME**

Because we believe that every human being is a beloved child of God, on a journey to God, with God, we welcome ALL persons, *without exception*, to attend, join, and participate fully in the life of this church. For a description of our worship services at 9:00 and 11:00 a.m. on Sundays and at 6:30 a.m. on Thursdays, visit our website at [www.fumcaustin.org](http://www.fumcaustin.org).

## **FAMILY ROOM**

For parents with infants and toddlers, our Family Room, located in the balcony, offers rockers, books, toys, and a comfortable place for diaper changes. Childcare provided by our well-trained childcare staff is also available in Room 103 and 104 of the Education Building. Please ask an usher for assistance.

## **SUNDAY PARKING**

For mobility-impaired individuals as well as those needing close-in parking, reserved handicap and accessible parking spaces are designated by signage along the wall of the Trial Lawyers' building. All able-bodied members are asked to use the free parking in the Trial Lawyer's garage at the southwest corner of 13th and Lavaca Streets and at open meters around the church. This will allow our church parking lot to be used by visitors and those needing access to the handicap entrance and elevator on the north side of the Education Building.

***Making Disciples...Making a Difference***  
**[www.fumcaustin.org](http://www.fumcaustin.org)**

# GATHERING AS THE CHURCH

*Asterisks (\*) indicate an invitation to stand as you are able.*

## OPENING MUSIC

## GREETING

*All are invited to greet those around them and to sign in the white folders as a way of offering our presence to God.*

*Response:* I was glad when they said to me,  
**“Let us go to the house of the Lord!”**

Psalm 122:1

## ENTERING THE HOLY

### INTROIT

By All Your Saints Still Striving

Finnish Folk Melody

Adapt. David Evans

By all your saints still striving, for all your saints at rest,  
your holy Name, O Jesus, for evermore be blessed.  
You rose, our King victorious, that they might wear the crown  
and ever shine in splendor reflected from your throne.  
Apostles, prophets, martyrs, and all the noble throng  
who wear the spotless raiment and raise the ceaseless song:  
for them and those whose witness is only known to you -  
by walking in their footsteps we give you praise anew.  
Now let us praise the Father and worship God the Son  
and sing to God the Spirit, eternal Three in One,  
till all the ransomed number who stand before the throne  
ascribe all power and glory and praise to God alone.

Horatio Bolton Nelson

### \* CALL TO WORSHIP

We gather, with the company of the faithful:  
**those who know the way to the kingdom**  
**and those who are just beginning their pilgrimage.**

We gather, remembering the ones we call saints:  
**those who made compassion their day job,**  
**and those who have no day named after them.**

We gather, praising God for all who have shaped our faith:  
**those who showed us the dance steps of heaven,**  
**and those who taught us to play the instruments of joy.**

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**OPENING PRAYER**

**HEARING GOD'S WORD**

**NEW TESTAMENT READING**      Ephesians 1:11-23      Pew Bible, New Testament, page 180

**SERMON**      Standing on the Shoulders of Giants      Michael Mumme

**INVITATION TO THE FAITH JOURNEY**

*Worship leads us to make commitments to God. All are called by God to give generously in response to God's generosity and to support the work God is doing through the Church. If your response involves taking a first step to become a follower of Christ and/or a member of this church, fill out the First Steps card clipped to the pew back and bring it with you to today's class in Room 104 of the Family Life Center at 12:15 p.m.*

**FEASTING AT THE TABLE OF GRACE**

**OFFERTORY**      Requiem (I. Requiem Aeternam)      John Rutter

Requiem aeternam, dona eis, Domine:

*Grant them rest eternal, Lord our God, we pray to thee:*

et lux perpetua luceat eis.

*and light perpetual shine on them.*

Te decet hymnus, Deus in Sion:

*Thou, Lord, art worshipped in Sion:*

et tibi redetur votum in Jerusalem.

*thy praises shall ever be sung in all Jerusalem.*

Exaudi, exaudi orationem meam,

*O hear us, O Lord, hear thy faithful servants' prayer,*

ad te omnis caro veniet.

*to thee shall all mortal flesh return.*

Kyrie eleison.

*Lord have mercy.*

Christe eleison.

*Christ have mercy.*

Kyrie eleison.

*Lord have mercy.*

English translation by John Rutter

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## \* PRESENTATION OF THE OFFERING

Praise God, from whom all blessings flow; praise God, all creatures here below: Al-le-lu-ia! Al-le-lu-ia! Praise God, the source of all our gifts! Praise Jesus Christ, whose power uplifts! Praise the Spirit, Holy Spirit! Al-le-lu-ia! Al-le-lu-ia! Al-le-lu-ia!

Words: Thomas Ken; adapt. by Gilbert H. Vieira

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Music: LASST UNS ERFREUEN - *Geistliche Kirchengesänge*; adapt. by Ralph Vaughan Williams

## REMEMBERING THE SAINTS

*As a family member presents a lantern to be placed on the altar, the congregation will be prompted:*  
For the life of...

**we give you thanks, O Lord.**

Evelyn Kisner  
Wamac Soward  
Ashley Eledge  
Janet Ingram  
Marion Elrod  
Carol Nasworthy  
Chet Brooks  
Edward Renker  
Howard Payton  
Helen Payton  
Bernadine Houy  
Lewis McCarroll  
Estelle Fancher  
Richard Francis  
Louise Bettis  
Marjorie Folk  
Paul Lindgren  
Marvin Philippus

## INVITATION TO THE TABLE

*In The United Methodist Church, everyone is welcome at the Lord's Table. It does not matter whether you are a member of this or any church. We welcome all, regardless of age or situation in life.*

## \* THE GREAT THANKSGIVING

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them up to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

It is right, and a good and joyful thing,  
always and everywhere to give thanks to you, Almighty God.

Creator of heaven and earth,  
God of Abraham and Sarah,  
God of Miriam and Moses,  
God of Joshua and Deborah,  
God of Ruth and David,  
God of the priests and the prophets,  
God of Mary and Joseph,  
God of the apostles and the martyrs,  
God of our mothers and our fathers,  
God of our children to all generations.

And so,  
with your people on earth  
and all the company of heaven,  
we praise Your name and join their unending hymn:

Ho - ly, ho - ly, ho - ly Lord: God of pow'r and God of might.  
Heav'n and earth your glo - ry fills: Al - - - le - lu - ia!  
Bless - ed is the One who comes in the name of the Lord:  
Ho - san - na in the high - est! Al - - - le - lu - ia!

Holy are you, and blessed is your Son Jesus Christ.  
By the baptism of his suffering, death, and resurrection  
you gave birth to your Church,  
delivered us from slavery to sin and death,  
and made with us a new covenant by water and the Spirit.

And so, on that night in which you gave yourself up for us,  
you took bread, gave thanks, broke the bread,  
gave it to your disciples, and said:  
“Take, eat; this is my body which is given for you.  
Do this in remembrance of me.”

When the supper was over, you took the cup,  
gave thanks, gave it to your disciples, and said,  
“Drink from this, all of you;  
this is my blood of the new covenant,  
poured out for you and for many  
for the forgiveness of sins.  
Do this, as often as you drink it,  
in remembrance of me.”

And so,  
in remembrance of these your mighty acts in Jesus Christ,  
we offer ourselves in praise and thanksgiving  
as a holy and living sacrifice,  
in union with Christ’s offering for us,  
as we proclaim the mystery of faith:

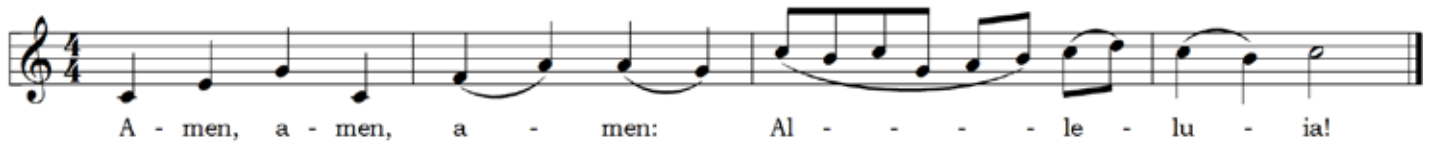
Christ has died, Christ is ris - en: Al - - - le - lu - ia!  
Christ will come in vic - to - ry: Al - - - le - lu - ia!

Pour out your Holy Spirit on us gathered here,  
and on these gifts of bread and wine.  
Make them be for us the body and blood of Christ,  
that we may be for the world the body of Christ,  
redeemed by His blood.

Renew our communion with all your saints,  
especially those whom we have named before you and in our hearts.  
Since we are surrounded by so great a cloud of witnesses,  
strengthen us to run with perseverance the race that is set before us,  
looking to Jesus, the Pioneer and Perfecter of our faith.

By your Spirit make us one with Christ,  
one with each other,  
and one in ministry to all the world,  
until Christ comes in final victory,  
and we feast at his heavenly banquet.

Through your Son Jesus Christ,  
with the Holy Spirit in your holy church,  
all honor and glory are yours, almighty God,  
now and forever.



## THE LORD'S PRAYER

Our Father, who art in heaven,  
 hallowed be thy name.  
 Thy kingdom come,  
 thy will be done on earth as it is in heaven.  
 Give us this day our daily bread.  
 And forgive us our trespasses,  
 as we forgive those who trespass against us.  
 And lead us not into temptation,  
 but deliver us from evil.  
 For thine is the kingdom, and the power, and the glory, forever.  
 Amen.

## BREAKING THE BREAD

### GIVING THE BREAD AND CUP

*We commune by intinction, i.e., by dipping the bread in the cup. After you have communed, you may return directly to your seat or kneel at the rail for prayer and then return.*

*If you would like to be served in your seat, please let an usher know that, or ask someone sitting near you to communicate that to the servers.*

*Gluten-free wafers and cups are available at the left (north) side station. As you approach the servers, please indicate that you would like to receive a wafer.*

### COMMUNION RAIL OFFERING

*It is a United Methodist custom to receive a freewill love offering, over and above our regular giving, at the communion rail. Today, all gifts left on the rail will go to the FUMC Emergency Assistance Fund.*

### MUSIC WHILE RECEIVING AND REMEMBERING

Anthem

Requiem (III. Pie Jesu)  
*Bon Coogle*

John Rutter

Pie Jesu Domine, dona eis requiem aeternam,  
*Blessed Jesus, grant them rest eternal,*  
 sempiternam requiem.  
*grant them everlasting rest.*

English translation by John Rutter

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Hymn 488

Jesus, Remember Me

Hymn 420

Breathe on Me, Breath of God

## PRAYER AFTER RECEIVING

**Eternal God,**

**we give you thanks for this holy mystery  
in which you have given yourself to us.**

**Grant that, like the saints through the ages,**

**we may go into the world**

**in the strength of your Spirit,**

**to give ourselves for others,**

**in the name of Jesus Christ our Lord. Amen.**

## GOING OUT TO SERVE

**\* BENEDICTION**

**\* HYMN 709**

Come, Let Us join Our Friends Above

## CLOSING MUSIC

+ + +

## ALTAR FLOWERS

The flowers are placed on the altar by Dave Snow and Rosemary Elliott-Snow in loving memory of Ruel and Azalee Snow and Don Snow and Debra Carman.

## WORSHIP LEADERS

*Preacher*

Reverend Michael Mumme

*9:00 Liturgist*

Reverend Taylor Fuerst

*9:00 Communion Servers*

Chip and Jan Morris

*11:00 Liturgists*

Reverend Taylor Fuerst

Reverend Cathy Stone

Daviss King

*11:00 Communion Servers*

Trevor Harper and Davis Covin

Daviss King

Curtis and Melani Novinger

*Music Director/Organist*

Scott Davis

*Associate Music Director*

Wendi Olinger

## COMMUNION MUSIC

Words: Traditional

Music: EASTER HYMN - Lyra Davidica