

## RECEIVING THE BREAD AND CUP

We commune by intinction, i.e., by dipping the bread lightly in the cup. After you have communed, you may return directly to your seat or kneel at the rail for prayer and then return.

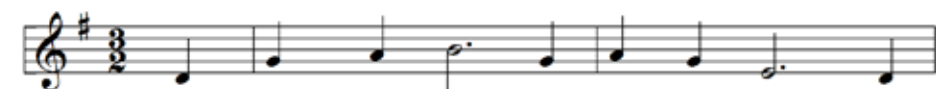
If you would like to be served in your seat, please let an usher know that, or ask someone sitting near you to communicate that to the servers.

Gluten-free wafers and cups are available at the left (north) side station. As you approach the servers, please indicate that you would like to receive a wafer.

## COMMUNION HYMNS

488 Jesus, Remember Me

Hymn My Life Flows On  
(How Can I Keep from Singing)



1. My life flows on in end-less song, a -  
2. Through all the tu - mult and the strife, I  
3. What though my joys and com-forts die? I  
4. The peace of Christ makes fresh my heart, a



bove earth's la - men - ta - tion. I hear the clear, though  
hear that mu - sic ring - ing. It finds an ech - o  
know my Sav - ior liv - eth. What though the dark - ness  
foun - tain ev - er spring - ing! All things are mine since



far - off hymn that hails a new cre - a - tion.  
in my soul. How can I keep from sing - ing?  
gath - er round? Songs in the night he giv - eth.  
I am his! How can I keep from sing - ing?



Refrain  
No storm can shake my in - most calm while



to that Rock I'm cling - ing. Since love is Lord of



heav'n and earth, how can I keep from sing - ing?

Words and Music: Robert Lowry, *Bright Jewels for the Sunday School*, 1869

## COMMUNION RAIL OFFERING

It is a United Methodist custom to receive a freewill love offering, over and above our regular giving, at the communion rail. Today, all gifts left on the rail will go to the FUMC Emergency Assistance Fund.

## PRAYER AFTER RECEIVING

Eternal God,  
we give you thanks for this holy mystery  
in which you have given yourself to us.  
Grant that we may go into the world  
in the strength of your Spirit,  
to give ourselves for others,  
in the name of Jesus Christ our Lord. Amen.

## GOING OUT TO SERVE

### \* BENEDICTION

### \* HYMN The Spirit Sends Us Forth to Serve



1. The Spir - it sends us forth to serve; we  
2. We go to com - fort those who mourn and  
3. We go to be the hands of Christ, to  
4. Then let us go to serve in peace, to the



go in Je - sus' name to  
set the bur - dened free; where  
scat - ter joy like seed and,  
gos - pel to pro - claim. God's



bring glad tid - ings to the poor, God's  
hope is dim, to share a dream and  
all our days, to cher - ish life, to  
Spir - it has em - pow - ered us; we



fa - vor to pro - claim.  
help the blind to see.  
do the lov - ing deed.  
go in Je - sus' name.

Words: Delores Dufner, OSB

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Music: LAND OF REST - USA folk melody

## CLOSING MUSIC

+ + +

## ALTAR FLOWERS

The flowers are placed on the altar in loving memory of Charles Edward Cooley by his family.

## WORSHIP LEADERS

Preacher: Reverend Taylor Fuerst

Liturgists: Reverend Michael Mumme and Rebecca Yohe

Communion Servers: Teresa Edwards, Marilyn Good, and Len Reese and Rebecca Yohe

Musicians: Michael Carrillo, cantor; Susannah Willms, piano; and Evelyn Gullatt, violin



## CHRIST THE KING SUNDAY

November 20, 2016

9:00 a.m.

## WELCOME

Because we believe that every human being is a beloved child of God, on a journey to God, with God, we welcome ALL persons, *without exception*, to attend, join, and participate fully in the life of this church. For a description of our worship services at 9:00 and 11:00 a.m. on Sundays and at 6:30 a.m. on Thursdays, visit our website at [fumcaustin.org](http://fumcaustin.org).

## FAMILY ROOM

For parents with infants and toddlers, our Family Room, located in the balcony, offers rockers, books, toys, and a comfortable place for diaper changes. Childcare provided by our well-trained childcare staff is also available in Room 103 and 104 of the Education Building. Please ask an usher for assistance.

## SUNDAY PARKING

For mobility-impaired individuals as well as those needing close-in parking, reserved handicap and accessible parking spaces are designated by signage along the wall of the Trial Lawyers' building. All able-bodied members are asked to use the free parking in the Trial Lawyer's garage at the southwest corner of 13th and Lavaca Streets and at open meters around the church.

Making Disciples...Making a Difference  
[www.fumcaustin.org](http://www.fumcaustin.org)

## GATHERING AS THE CHURCH

*Asterisks (\*) indicate an invitation to stand as you are able.*

### OPENING MUSIC

#### GREETING

*All are invited to greet those around them and to sign in the white folders as a way of offering our presence to God.*

## ENTERING THE HOLY

#### \* CALL TO WORSHIP

Shout for joy to the Lord, all the earth!

**Worship the Lord with gladness;  
come before God with joyful songs.**

Know that the Lord is God.

**It is God who made us,  
and we belong to God.**

We are God's people, the sheep of God's pasture.

**Enter the gates with thanksgiving  
and the courts with praise;**

Give thanks and praise God's name.

**For the Lord is good and his love endures forever;**

**God's faithfulness continues through all generations.**

\* HYMN 203 Hail to the Lord's Anointed

### OPENING PRAYER

## HEARING GOD'S WORD

#### PRAYER FOR ILLUMINATION

#### SCRIPTURE READINGS

Psalm 46	Old Testament, page 498
Luke 23:33-43	New Testament, page 84

SERMON Christ, the King We Need Taylor Fuerst

#### DECLARATION OF FAITH

As followers of Jesus Christ, living in this world—  
which some seek to control and others view with despair—

**we declare with joy and trust:  
our world belongs to God!**

From the beginning,  
through all the crises of our times,  
until the kingdom fully comes,

**God keeps covenant forever:  
our World belongs to God!**

God is King!

Let the earth be glad!

**Christ is victor:  
his rule has begun!**

The Spirit is at work:  
creation is renewed!

**Hallelujah!  
Praise the Lord!**

Jesus ascended in triumph,  
raising our humanity to the heavenly throne.

**All authority, glory, and sovereign power are given to him.**

There he hears our prayers  
and pleads our cause before the Father.

**Blessed are all who take refuge in him.**

Our hope for a new creation  
is not tied to what humans can do,  
for we believe that one day  
every challenge to God's rule will be crushed.

**God's kingdom will fully come,  
and our Lord will rule.**

**Come, Lord Jesus, come.**

## RESPONDING IN FAITH

#### INVITATION TO THE FAITH JOURNEY

*Worship leads us to make commitments to God. All are called by God to give generously in response to God's generosity and to support the work God is doing through the Church. If your response involves taking a first step to become a follower of Christ and/or a member of this church, fill out the First Steps card clipped to the pew back and place it in the offering plate.*

#### OFFERTORY

To Jesus Christ,  
Our Sovereign King

Richard Proulx

To Jesus Christ, our Sovereign King,  
who is the world's salvation,  
all praise and homage do we bring,  
and thanks and adoration.

Christ Jesus Victor, Christ Jesus Ruler!  
Christ Jesus, Lord and Redeemer!

Your reign extend, O King benign,  
to every land and nation,  
for in Thy kingdom, Lord divine,  
alone we find salvation.

Christ Jesus Victor, Christ Jesus Ruler!  
Christ Jesus, Lord and Redeemer!

To you, and to your Church, great King,  
we pledge our hearts' oblation,  
until before your throne we sing,  
in endless jubilation.

Christ Jesus Victor, Christ Jesus Ruler!  
Christ Jesus, Lord and Redeemer!

Martin B. Hellrigel

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#### \* PRESENTATION OF THE OFFERING

Praise God, from whom all bless-ings flow; praise  
God, all crea-tures here be - low: Al - le - lu - ia! Al - le -  
lu - ia! Praise God, the source of all our gifts! Praise  
Je - sus Christ, whose power up - lifts! Praise the Spir - it, Ho - ly  
Spir - it! Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

Words: Thomas Ken; adapt. by Gilbert H. Vieira

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Music: LASST UNS ERFREUEN - *Geistliche Kirchengesänge*; adapt. by Ralph Vaughan Williams

## FEASTING AT THE TABLE OF GRACE

#### INVITATION TO THE TABLE

Christ our Lord invites to his table all who love him,  
who earnestly repent of their sin  
and seek to live in peace with one another.

Therefore, let us confess our sin  
before God and one another.

#### \* THE GREAT THANKSGIVING

#### THE LORD'S PRAYER

**Our Father, who art in heaven,  
hallowed be thy name.**

**Thy kingdom come,  
thy will be done on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,  
as we forgive those who trespass against us.**

**And lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom,  
and the power,  
and the glory, forever. Amen.**

#### BREAKING THE BREAD