

**And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
forever. Amen.**

BREAKING THE BREAD

After the bread is broken, this hymn is sung as the communion servers are served.

***Eat this bread, drink this cup,
come to me and never be hungry.
Eat this bread, drink this cup,
trust in me and you will not thirst.***

RECEIVING THE BREAD AND CUP

We commune by intinction, i.e., by dipping the bread lightly in the cup. After you have communed, you may return directly to your seat or kneel at the rail for prayer and then return.

If you would like to be served in your seat, please let an usher know that, or ask someone sitting near you to communicate that to the servers.

Gluten-free wafers and cups are available at the left (north) side station. As you approach the servers, please indicate that you would like to receive a wafer.

COMMUNION RAIL OFFERING

It is a United Methodist custom to receive a freewill love offering, over and above our regular giving, at the communion rail. Today, all gifts left on the rail will go to our missionary, Willie Berman, and Manos Juntas.

COMMUNION HYMNS

434 Cuando El Pobre
 (When the Poor Ones)

549 Where Charity and Love Prevail

PRAYER AFTER RECEIVING

**We give you thanks, O God, for this holy mystery,
in which you have given yourself for us.
Grant that we may go into the world,
in the strength of your Holy Spirit,
to give ourselves for others,
in the name of Jesus Christ our Lord. Amen.**

GOING OUT TO SERVE

*** BENEDICTION**

*** HYMN 733** Marching to Zion

CLOSING MUSIC

+ + +

WORSHIP LEADERS

Preacher
Bishop Joel Martinez

Liturgist
Reverend Taylor Fuerst
Reverend Michael Mumme
Gail Dalrymple

Communion Servers
Peggy Davis
Gail Dalrymple
Tucker, Whitney, and Haddie Thurman

Cantor
Michael Carrillo

Pianist
Susannah Willms

Violinist
Evelyn Gullatt



**September 11, 2016
9:00 a.m.**

WELCOME

Because we believe that every human being is a beloved child of God, on a journey to God, with God, we welcome ALL persons, *without exception*, to attend, join, and participate fully in the life of this church. For a description of our worship services at 9:00 and 11:00 a.m. on Sundays and at 6:30 a.m. on Thursdays, visit our website at fumcaustin.org.

FAMILY ROOM

For parents with infants and toddlers, our Family Room, located in the balcony, offers rockers, books, toys, and a comfortable place for diaper changes. Childcare provided by our well-trained childcare staff is also available in Room 103 and 104 of the Education Building. Please ask an usher for assistance.

SUNDAY PARKING

For mobility-impaired individuals as well as those needing close-in parking, reserved handicap and accessible parking spaces are designated by signage along the wall of the Trial Lawyers' building. All able-bodied members are asked to use the free parking in the Trial Lawyer's garage at the southwest corner of 13th and Lavaca Streets, at open meters around the church, and on the roof top of the TSTA garage on 12th Street.

GATHERING AS THE CHURCH

Asterisks () indicate an invitation to stand as you are able.*

OPENING MUSIC

GREETING

All are invited to greet those around them and to sign in the white folders as a way of offering our presence to God.

ENTERING THE HOLY

* CALL TO WORSHIP

Come, you who thirst for grace.
Come, you who hunger for justice.
Come, you who are a stranger in a strange land.
Come, you who are like a child at home.
Come, for Christ welcomes you to this time and place.
Come, let us worship God together.

* HYMN 159 Lift High the Cross

OPENING PRAYER

HEARING GOD'S WORD

PRAYER FOR ILLUMINATION

* GOSPEL READING Mark 1:9-13 New Testament, page 33

SERMON Stepping Into the Stream

RESPONDING IN FAITH

AFFIRMATION OF FAITH 886 World Methodist Social Affirmation
As an act of solidarity with the Starr County Farm Workers who marched 50 years ago, we stand to proclaim our faith in God and our commitment to social justice throughout the world.

INVITATION TO THE FAITH JOURNEY

Worship leads us to make commitments to God. If your response involves taking a first step to become a follower of Christ and/or a member of this church, fill out the First Steps card clipped to the pew back and place it in the offering plate. All are called by God to give generously in response to God's generosity and to support the work God is doing through the Church.

OFFERTORY

Pan De Vida

Bob Hurd

Pan de Vida, cuerpo del Señor.
Bread of life, body of the Lord.
Cup of blessing, blood of Christ the Lord.
At this table, the last shall be first.
Poder es servir, por que Dios es amor.
Power is for service, because God is love.

We are the dwelling of God
fragile and wounded and weak.
We are the body of Christ
called to be the compassion of God.

Ustedes me llaman Señor,
You call me Lord,
me-inclino a lavar los pies.
and I bow to wash your feet.
Hagan lo mismo, humildes,
You must do the same,
sirviendose unos a otros.
humbly serving each other.

There is no Jew or Greek,
there is no slave or free,
there is no woman or man,
only heirs of the promise of God.

Bob Hurd and Pia Moriarty
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* PRESENTATION OF THE OFFERING

Praise God, from whom all bless-ings flow; praise
God, all crea-tures here be - low: Al - le - lu - ia! Al - le -
lu - ia! Praise God, the source of all our gifts! Praise
Je - sus Christ, whose power up - lifts! Praise the Spir - it, Ho - ly
Spir - it! Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

Words: Thomas Ken; adapt. by Gilbert H. Vieira
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Music: LASST UNS ERFREUEN - *Geistliche Kirchengesänge*; adapt. by Ralph Vaughan Williams

FEASTING AT THE TABLE OF GRACE

INVITATION TO THE TABLE

In The United Methodist Church, everyone is welcome at the Lord's Table. It does not matter whether you are a member of this or any church. We welcome all, regardless of age or understanding.

PRAYER OF CONFESSION

When we have afflicted others,
whether by our own power
or by our silent support of systems
that oppress, enslave, and crush,
break us, Lord.
When we have perplexed others
and purposely confused them for our own gain
or driven them to despair,
break us, Lord.
When we have persecuted others,
casting them out of our community,
leaving them forsaken and alone,
break us, Lord.
When we have struck down others,
casting stones on their dreams and hopes
until they are destroyed,
break us, Lord.
Then broken, we carry in our bodies the death of Jesus
so that the life of Jesus may be made visible in our bodies;
make us, Lord.
With the power that belongs only to you,
make us into your treasure;
make us, Lord.
We are the clay, and you are the potter.
We are the work of your hands;
make us, Lord.
Do not be exceedingly angry
and do not remember our iniquity forever.
Now consider, we are all your people.
Make us, Lord, through Jesus Christ, our Lord. Amen.

DECLARATION OF FORGIVENESS

While it is true that we have sinned,
it is a greater truth that we are forgiven
through God's love in Jesus Christ.
To all who humbly seek the mercy of God I say,
in Jesus Christ your sin is forgiven.
Thanks be to God.

* GREAT THANKSGIVING

See Insert

THE LORD'S PRAYER

**Our Father, who art in heaven,
hallowed be thy name.
Thy kingdom come,
thy will be done on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.**