

FEASTING AT THE TABLE OF GRACE

* THE GREAT THANKSGIVING

See Insert

* THE LORD'S PRAYER

**Our Father, who art in heaven,
hallowed be thy name.
Thy kingdom come,
thy will be done on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
forever. Amen.**

BREAKING THE BREAD

In The United Methodist Church, everyone is welcome at the Lord's Table. It does not matter whether you are a member of this or any church. We welcome all, regardless of age or situation in life.

RECEIVING THE BREAD AND CUP

395 Take Time to Be Holy
437 This Is My Song

COMMUNION RAIL OFFERING

It is a United Methodist custom to receive a freewill love offering, over and above our regular giving, at the communion rail. Today, all gifts left on the rail will go to our Vacation Bible School Missions.

PRAYER AFTER RECEIVING

GOING OUT TO SERVE

* BENEDICTION

* HYMN 405 Seek Ye First

+ + +

WORSHIP LEADERS

Preacher

Reverend Taylor Fuerst

Liturgist

Reverend Michael Mumme

Merry Rightmer

Communion Servers

Keith and Meridith Albright

Jerry and Merry Rightmer

Soloist

Michael Carrillo

Pianist

Susannah Willms

Violinist

Evelyn Gullatt

GATHER US IN



1. Here in this place new light is stream-ing,
2. We are the young— our lives are a mys - t'ry,
3. Not in the dark of build - ings con - fin - ing,



now is the dark - ness van - ished a - way,
we are the old who yearn for your face,
not is some heav - en, light - years a - way, but



see in this space our fears and our dream-ings,
we have been sung through - out all of his - t'ry,
here in this place the new light is shin - ing,



brought here to you in the light of this day.
called to be light to the whole hu-man race.
now is the King - dom, now is the day.



Gath - er us in - the lost and for - sak - en, gath - er us in - the
Gath - er us in - the rich and the haugh - ty, gath - er us in - the
Gath - er us in and hold us for ev - er, gath - er us in and



blind and the lame; call to us now, and we shall a-waken,
proud and the strong; give us a heart so meek and so low-ly,
make us your own; gath - er us in - all peo - ples to-gether,

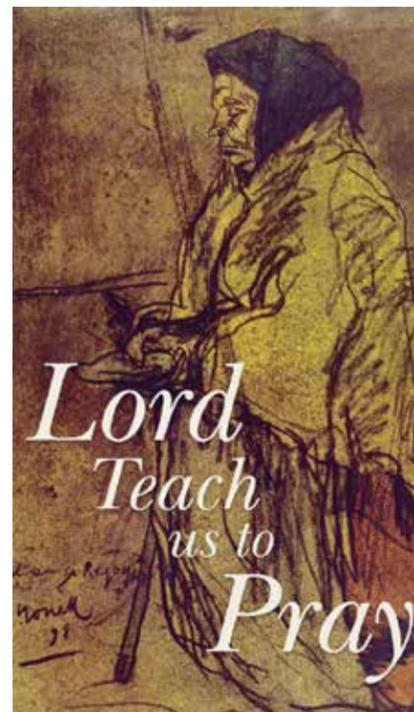


we shall a - rise at the sound of our name.
give us the cour-age to en - ter the song.
fire of love in our flesh and our bone.

Words and Music: Marty Haugen

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**TENTH SUNDAY
AFTER PENTECOST**

**July 24, 2016
9:00 a.m.**

Those who first followed Jesus asked him to help them pray. Many people around us claim to believe in “the power of prayer.” So, what is prayer for and how do we do it? How do we still follow Jesus when our prayers don't seem to be answered?

Welcome

Because we believe that every human being is a beloved child of God, on a journey to God, with God, we welcome ALL persons, *without exception*, to attend, join, and participate fully in the life of this church. For a description of our worship services at 9:00 and 11:00 a.m. on Sundays and at 6:30 a.m. on Thursdays, visit our website at fumcaustin.org.

Family Room

For parents with infants and toddlers, our Family Room, located in the balcony, offers rockers, books, toys, and a comfortable place for diaper changes. Childcare provided by our well-trained childcare staff is also available in Room 103 and 104 of the Education Building. Please ask an usher for assistance.

Sunday Parking

For mobility-impaired individuals as well as those needing close-in parking, reserved handicap and accessible parking spaces are designated by signage along the wall of the Trial Lawyers' building. All able-bodied members are asked to use the free parking in the Trial Lawyer's garage at the southwest corner of 13th and Lavaca Streets, at open meters around the church, and on the roof top of the TSTA garage on 12th Street.

Making Disciples...Making a Difference
www.fumcaustin.org

GATHERING AS THE CHURCH

Asterisks () indicate an invitation to stand as you are able.*

OPENING MUSIC

GREETING

All are invited to greet those around them and to sign in the white folders as a way of offering our presence to God.

Response: I was glad when they said to me,
“Let us go to the house of the Lord!”

Psalm 122:1

ENTERING THE HOLY

* CALL TO WORSHIP

Come to Christ, that living stone,
rejected by the world,
but in God’s sight chosen and precious.

**We have responded to Christ’s call,
and seek to be built into a spiritual house,
a living reminder of God’s presence on Earth.**

Once we were no people, but now we are God’s people,
called out of the darkness into God’s marvelous light.

Therefore we sing with the Church in all ages:

blesed be your name, O God, our Redeemer.

**By your mercy we have been born anew to a living hope
through the resurrection of Jesus Christ from the dead.**

* HYMN

Gather Us In

See Back Panel

OPENING PRAYER

Holy God,
you are our faithful lover,
our generous parent,
our patient teacher,
our constant friend.

We live by the hope of your promises,
seek to follow your way,
and rely on the gift of your Spirit,
by whose power we breathe, and move, and pray.

Amen.

HEARING GOD’S WORD

PRAYER FOR ILLUMINATION

Lord God,
help us turn our hearts to you
and hear what you will speak,
for you speak peace to your people
through Christ, our Lord.

Amen.

* GOSPEL READING Luke 11:1-13

New Testament, page 68

Response at the conclusion of the reading:
The word of God for the people of God.
Thanks be to God.

SERMON

Teach Us to Pray

RESPONDING IN FAITH

INVITATION TO THE FAITH JOURNEY

Worship leads us to make commitments to God. If your response involves taking a first step to become a follower of Christ and/or a member of this church, fill out the First Steps card clipped to the pew back and place it in the offering plate.

MINISTRY MOMENT

Mary Heckmann

CALL TO CONFESSION

The truth about us is this:

we all sin and fall short of the glory of God.

Yet God promises to pour out grace upon us,
giving us confidence to show ourselves as we are
and be freed from shame. Trusting in God’s mercy,
let us confess our sin before God and one another.

PRAYER OF CONFESSION

Holy One,

**although we come to church on Sundays,
we too often live the rest of the week
as though you don’t exist.**

**We act as though we created ourselves,
with no connection to you,
with no hope of transcendence.**

Open us to your constant presence, Holy One.

**Teach us to pray,
and restore our sight,
that we may commune with you each day
in the light of eternity. Amen.**

DECLARATION OF FORGIVENESS

Hear the good news!

When you were buried with Christ in baptism,
you were also raised with him through faith
in the power of God.

By that power we are made clean and set free
to live in gratitude and love with zeal.

As you have received Christ Jesus,
continue to live your lives in him,
rooted and built up in him
and abounding in thanksgiving.

OFFERING OUR TITHES AND GIFTS TO GOD

OFFERTORY Standing in the Need of Prayer Traditional Spiritual

Arr. H. T. Burleigh

Refrain

It’s me, it’s me O Lord,
standing in the need of prayer.
It’s me, it’s me O Lord,
standing in the need of prayer.

Not my brother, not my sister,
but it’s me O Lord,
standing in the need of prayer.
Not my brother, not my sister,
but it’s me O Lord,
standing in the need of prayer.

Refrain

Not the preacher, not the deacon,
but it’s me O Lord,
standing in the need of prayer.
Not the preacher, not the deacon,
but it’s me O Lord,
standing in the need of prayer.

Refrain

Not my father, not my mother,
but it’s me O Lord,
standing in the need of prayer.
Not my father, not my mother,
but it’s me O Lord,
standing in the need of prayer.

* PRESENTATION OF THE OFFERING

Bless thou the gifts our hands have brought; bless
thou the work our hearts have planned. Ours
is the faith, the will, the thought; the
rest, O God, is in thy hand.

Words: Samuel Longfellow

Music: DEUS TUORUM MILITUM - *Grenoble Antiphoner*; adapt. by Ralph Vaughan Williams