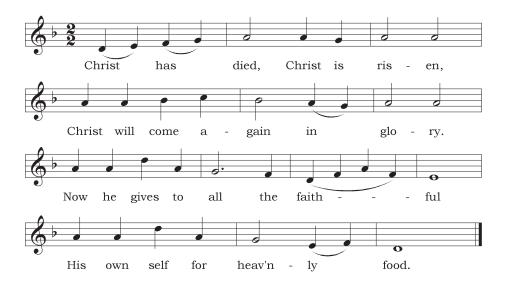
And so,

in remembrance of these your mighty acts in Jesus Christ, we offer ourselves in praise and thanksgiving as a holy and living sacrifice, in union with Christ's offering for us, as we proclaim the mystery of faith:

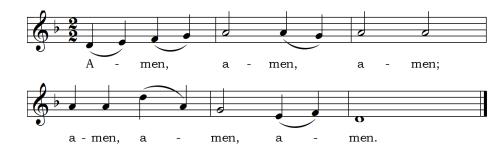


Pour out your Holy Spirit on us gathered here, and on these gifts of bread and wine.

Make them be for us the body and blood of Christ, that we may be for the world the body of Christ, redeemed by His blood.

By your Spirit make us one with Christ, one with each other, and one in ministry to all the world, until Christ comes in final victory, and we feast at his heavenly banquet.

Through your Son Jesus Christ, with the Holy Spirit in your holy church, all honor and glory are yours, almighty God, now and forever.



## THE LORD'S PRAYER

Our Father,
who art in heaven,
hallowed be thy name.
Thy kingdom come,
thy will be done
on earth as it is in heaven.

Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power,
and the glory, forever.
Amen.

## GIVING AND RECEIVING THE BREAD AND CUP

In the United Methodist Church, the Lord's Table is open to all who desire to draw near to God and are willing to live in love and charity with one another. Today we will receive communion at the communion rail, as directed by the ushers.

## **COMMUNION HYMNS**

In Remembrance of Me

See Insert

618 Let Us Break Bread Together

There is no benediction or dismissal on Maundy Thursday or Good Friday because these acts of worship are not complete until the celebration of the Resurrection on Easter Sunday. Those who wish may stay to pray and meditate in the quietness of this moment. Whenever you are ready, please exit the church in complete silence.

## ALL LEAVE IN SILENCE

#### WORSHIP LEADERS

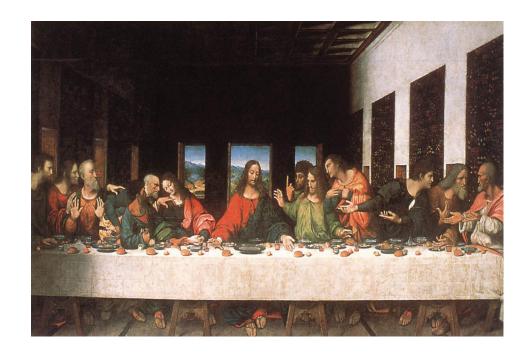
Preacher
Reverend Michael Mumme
Liturgists
Reverend Taylor Fuerst
Reverend Cathy Stone
Music Director/Organist
Scott Davis
Cantor
Wendi Olinger

## **COMMUNION MUSIC**

Words: Traditional, alt. and Liturgy of St. James

Music: PICARDY - French Carol

# APRIL 13, 2017 12:10 p.m.



"This is my body that is for you.

Do this in remembrance of me.

This cup is the new covenant in my blood.

Do this, as often as you drink it,

in remembrance of me."

1 Corinthians 11:24-25



# **GATHERING**

Asterisks (\*) indicate an invitation to stand as you are able.

#### **GATHERING MUSIC**

## **CENTERING WORDS**

The time of trial approaches.
Betrayal and denial are near at hand.
Our minds race ahead,
yet the one we love calls us to be here now—
grounded in love
and transformed through service to others.

## \* CALL TO WORSHIP

This is a day of memory ... as we remember the saving love of God and the claim Christ makes on our lives.

#### Gratitude calls us here.

This is a day of mystery . . . as we eat of the bread of life and drink from the cup of salvation.

## Wonder invites us to go deeper.

This is a day of deep knowing . . . as Christ washes our feet and we feel the depth of God's love.

Love leads us home.

\* **HYMN** 292 What Wondrous Love is This

# CONFESSION AND PARDON

Most merciful God,

we your Church confess

that often our spirit has not been that of Christ.

Where we have failed to love one another as he loves us, where we have pledged loyalty to him with our lips and then betrayed, deserted, or denied him, forgive us, we pray;

and by your Spirit make us faithful in every time of trial; through Jesus Christ our Lord,

Amen.

Who is in a position to condemn?
Only Christ.
But Christ suffered and died for us,
was raised from the dead and ascended on high for us,
and continues to intercede for us.
Believe the good news:
In the name of Jesus Christ,
you are forgiven!

In the name of Jesus Christ, you are forgiven!
Glory to God.
Amen.

#### **SCRIPTURE**

John 13:1-17, 31b-35 I Corinthians 11:23-26 **SERMON** 

Do This

## **FOOTWASHING**

As the Spirit leads, we invite you to come forward to have your feet washed at the front row stations. Please sit to the side of the basin, remove your shoes, and wait for the station to become available. Once washed, you may sit to the side of the basin to put on your shoes. Participation is voluntary and encouraged.

## HYMNS DURING FOOTWASHING

432 Jesu, Jesu 488 Jesus, Remember Me 549 Where Charity and Love Prevail

#### **OFFERTORY**

Live In Charity

Jacques Berthier

Stanza 4

Live in charity and steadfast love,
live in charity; God will dwell with you.
Love is patient, love is not jealous.
Love does not rejoice in what is wrong,
but love rejoices in the truth.
Love is always ready to excuse, to hope, to trust,
and to endure whatever comes.
Love never fails. Prophesies will cease,
and tongues will be silent,
knowledge will pass away;
but there are only three things
in the end that last:
faith, hope and love,
and the greatest of these is love.

I Corinthians 13:2-8

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\* DDESENTATION OF THE OFFEDING 909

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## \* PRESENTATION OF THE OFFERING 298

Were the whole realm of nature mine, that were an offering far too small. Love so amazing, so divine, demands my soul, my life, my all.

## \*THE GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them up to the Lord.

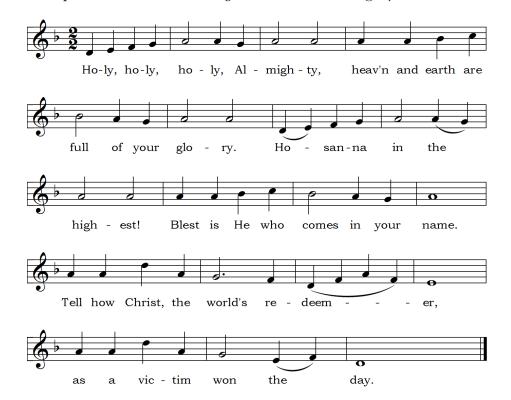
Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, creator of heaven and earth. From the earth you bring forth bread and create the fruit of the vine. You formed us in your image, delivered us from captivity, and made covenant to be our sovereign God. You fed us manna in the wilderness, and gave grapes to evidence the promised land.

And so,

with your people on earth and all the company of heaven, we praise Your name and join their unending hymn:



Continue while seated.

Holy are you, and blessed is your Son Jesus Christ.

When we had turned aside from your way and abused your gifts, you gave us in him your crowning gift.

Emptying himself, that our joy might be full, he fed the hungry, healed the afflicted, ate with the scorned and forgotten, washed his disciples' feet, and gave a holy meal as the pledge of his abiding presence.

By the baptism of his suffering, death, and resurrection you gave birth to your church, delivered us from slavery to sin and death, and made with us a new covenant, by water and the Spirit.

On the night in which he gave himself up for us, he took bread, gave thanks, broke the bread, gave it to his disciples, and said: "Take, eat; this is my body which is given for you. Do this in remembrance of me."

When the supper was over, he took the cup, gave thanks, gave it to his disciples, and said, "Drink from this, all of you; this is my blood of the new covenant, poured out for you and for many for the forgiveness of sins.

Do this, as often as you drink it, in remembrance of me."