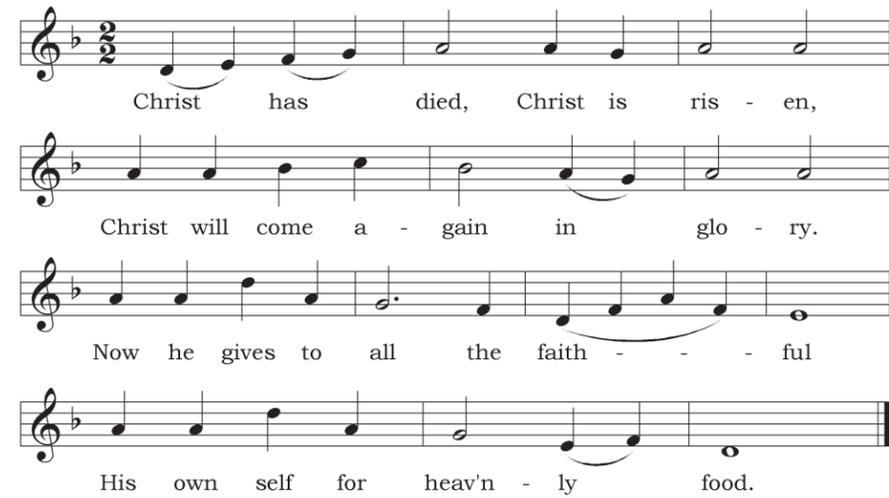


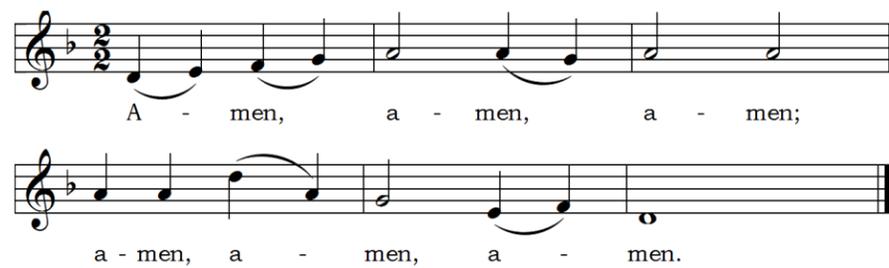
And so,  
 in remembrance of these your mighty acts in Jesus Christ,  
 we offer ourselves in praise and thanksgiving  
 as a holy and living sacrifice,  
 in union with Christ's offering for us,  
 as we proclaim the mystery of faith:



Pour out your Holy Spirit on us gathered here,  
 and on these gifts of bread and wine.  
 Make them be for us the body and blood of Christ,  
 that we may be for the world the body of Christ,  
 redeemed by His blood.

By your Spirit make us one with Christ,  
 one with each other,  
 and one in ministry to all the world,  
 until Christ comes in final victory,  
 and we feast at his heavenly banquet.

Through your Son Jesus Christ,  
 with the Holy Spirit in your holy church,  
 all honor and glory are yours, almighty God,  
 now and forever.



**THE LORD'S PRAYER**

**Our Father,**  
**who art in heaven,**  
**hallowed be thy name.**  
**Thy kingdom come,**  
**thy will be done**  
**on earth as it is in heaven.**

**Give us this day our daily bread.**  
**And forgive us our trespasses,**  
**as we forgive those who trespass against us.**  
**And lead us not into temptation,**  
**but deliver us from evil.**  
**For thine is the kingdom,**  
**and the power,**  
**and the glory, forever.**  
**Amen.**

**GIVING AND RECEIVING THE BREAD AND CUP**

*In the United Methodist Church, the Lord's Table is open to all who desire to draw near to God and are willing to live in love and charity with one another. Today we will receive communion at the communion rail, as directed by the ushers.*

In Remembrance of Me See Insert

618 Let Us Break Bread Together

**STRIPPING THE ALTAR**

*As the congregation sings, the tablecloths, candles, paraments, banners, and other decorations are quietly carried out to symbolize the desolation and abandonment of the long night in Gethsemane.*

Hymn 'Tis Midnight and On Olive's Brow See Insert

*There is no benediction or dismissal on Maundy Thursday or Good Friday because these acts of worship are not complete until the celebration of the Resurrection on Easter Sunday. Those who wish may stay to pray and meditate in the quietness of this moment. Whenever you are ready, please exit the church in complete silence.*

**ALL LEAVE IN SILENCE**

**WORSHIP LEADERS**

*Preacher*  
 Reverend Michael Mumme  
*Liturgists*  
 Reverend Taylor Fuerst  
 Reverend Cathy Stone  
*Music Director/Organist*  
 Scott Davis

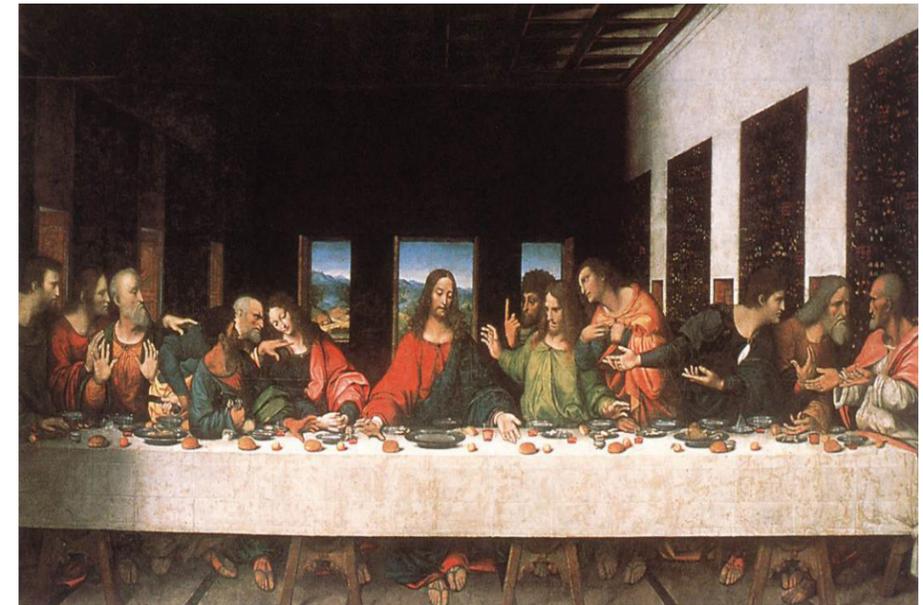
**COMMUNION MUSIC**

Words: Traditional, alt. and Liturgy of St. James  
 Music: PICARDY - French Carol

**MAUNDY THURSDAY**

**APRIL 13, 2017**

**7:30 p.m.**



**“This is my body that is for you.**  
**Do this in remembrance of me.**  
**This cup is the new covenant in my blood.**  
**Do this, as often as you drink it,**  
**in remembrance of me.”**

1 Corinthians 11:24-25



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## GATHERING

*Asterisks (\*) indicate an invitation to stand as you are able.*

### GATHERING MUSIC

#### CENTERING WORDS

The time of trial approaches.

Betrayal and denial are near at hand.

Our minds race ahead,

yet the one we love calls us to be here now—

grounded in love

and transformed through service to others.

#### \* CALL TO WORSHIP

This is a day of memory . . .

as we remember the saving love of God

and the claim Christ makes on our lives.

**Gratitude calls us here.**

This is a day of mystery . . .

as we eat of the bread of life

and drink from the cup of salvation.

**Wonder invites us to go deeper.**

This is a day of deep knowing . . .

as Christ washes our feet

and we feel the depth of God's love.

**Love leads us home.**

#### \* HYMN 292 What Wondrous Love is This

### CONFESSION AND PARDON

**Most merciful God,**

**we your Church confess**

**that often our spirit has not been that of Christ.**

**Where we have failed to love one another as he loves us,**

**where we have pledged loyalty to him with our lips**

**and then betrayed, deserted, or denied him,**

**forgive us, we pray;**

**and by your Spirit make us faithful in every time of trial;**

**through Jesus Christ our Lord,**

**Amen.**

Who is in a position to condemn?

Only Christ.

But Christ suffered and died for us,

was raised from the dead and ascended on high for us,

and continues to intercede for us.

Believe the good news:

In the name of Jesus Christ,

you are forgiven!

**In the name of Jesus Christ,**

**you are forgiven!**

**Glory to God.**

**Amen.**

### SCRIPTURE John 13:1-17, 31b-35 I Corinthians 11:23-26

## SERMON

Do This

### FOOTWASHING

*As the Spirit leads, we invite you to come forward to have your feet washed at the front row stations. Please sit to the side of the basin, remove your shoes, and wait for the station to become available. Once washed, you may sit to the side of the basin to put on your shoes. Participation is voluntary and encouraged.*

### HYMNS DURING FOOTWASHING

432

Jesu, Jesu

488

Jesus, Remember Me

549

Where Charity and Love Prevail

### OFFERTORY

Ubi Caritas  
(Quatre Motets)

Maurice Duruflé

Ubi caritas et amor, Deus ibi est.

*Where charity and love dwell, God is there.*

Congregavit nos in Unum Christi amor.

*Christ's love has gathered us into one.*

Exsultemus et in ipso jucundemur.

*Let us rejoice and be pleased in God.*

Timeamus et amemus Deum vivum.

*Let us fear, and let us love the living God.*

Et ex corde diligamus nos sincero.

*And may we love each other with a sincere heart.*

Amen.

Gregorian Offertory for Maundy Thursday (Graduale Triplex)

#### \* PRESENTATION OF THE OFFERING 298

Stanza 4

**Were the whole realm of nature mine,**

**that were an offering far too small.**

**Love so amazing, so divine,**

**demands my soul, my life, my all.**

#### \* THE GREAT THANKSGIVING

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them up to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

It is right, and a good and joyful thing,

always and everywhere to give thanks to you,

Almighty God, creator of heaven and earth.

From the earth you bring forth bread

and create the fruit of the vine.

You formed us in your image,

delivered us from captivity,

and made covenant to be our sovereign God.

You fed us manna in the wilderness,

and gave grapes to evidence the promised land.

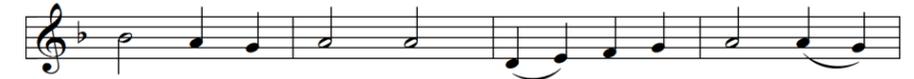
And so,

with your people on earth and all the company of heaven,

we praise Your name and join their unending hymn:



Ho-ly, ho-ly, ho - ly, Al - migh - ty, heav'n and earth are



full of your glo - ry. Ho - san - na in the



high - est! Blest is He who comes in your name.



Tell how Christ, the world's re - deem - - - er,



as a vic - tim won the day.

*Continue while seated.*

Holy are you, and blessed is your Son Jesus Christ.

When we had turned aside from your way

and abused your gifts,

you gave us in him your crowning gift.

Emptying himself, that our joy might be full,

he fed the hungry, healed the afflicted,

ate with the scorned and forgotten,

washed his disciples' feet,

and gave a holy meal as the pledge of his abiding presence.

By the baptism of his suffering, death, and resurrection

you gave birth to your church,

delivered us from slavery to sin and death,

and made with us a new covenant, by water and the Spirit.

On the night in which he gave himself up for us,

he took bread, gave thanks, broke the bread,

gave it to his disciples, and said:

“Take, eat; this is my body which is given for you.

Do this in remembrance of me.”

When the supper was over, he took the cup,

gave thanks, gave it to his disciples, and said,

“Drink from this, all of you;

this is my blood of the new covenant,

poured out for you and for many

for the forgiveness of sins.

Do this, as often as you drink it,

in remembrance of me.”