

THE GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is right, and a good and joyful thing,
always and everywhere to give thanks to you,
Almighty God, creator of heaven and earth.

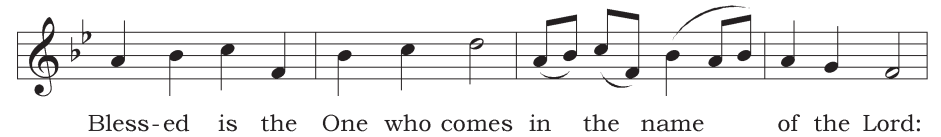
You formed us in your image
and breathed into us the breath of life.

When we turned away, and our love failed,
your love remained steadfast.

You delivered us from captivity,
made covenant to be our sovereign God,
brought us to a land flowing with milk and honey,
and set before us the way of life.

And so,

with your people on earth and all the company of heaven,
we praise your name and join their unending hymn:



Congregation may be seated.

Holy are you, and blessed is your Son Jesus Christ.

By the baptism of his suffering, death, and resurrection

you gave birth to your church,

delivered us from slavery to sin and death,

and made with us a new covenant, by water and the Spirit.

By your great mercy

we have been born anew to a living hope

through the resurrection of your Son from the dead

and to an inheritance

that is imperishable, undefiled, and unfading.

Once we were no people,

but now we are your people,

declaring your wonderful deeds in Christ,

who called us out of darkness into his marvelous light.

When the Lord Jesus ascended,
 he promised to be with us always,
 in the power of your Word and Holy Spirit.
 On the night in which he gave himself up for us,
 he took bread, gave thanks, broke the bread,
 gave it to his disciples, and said:
 "Take, eat; this is my body which is given for you.
 Do this in remembrance of me."

When the supper was over, he took the cup,
 gave thanks, gave it to his disciples, and said,
 "Drink from this, all of you;
 this is my blood of the new covenant,
 poured out for you and for many
 for the forgiveness of sins.
 Do this, as often as you drink it,
 in remembrance of me."

On the day you raised him from the dead
 he was recognized by his disciples
 in the breaking of the bread,
 and in the power of your Holy Spirit
 your Church has continued
 in the breaking of the bread and the sharing of the cup.

And so,
 in remembrance of these your mighty acts in Jesus Christ,
 we offer ourselves in praise and thanksgiving
 as a holy and living sacrifice,
 in union with Christ's offering for us,
 as we proclaim the mystery of faith:



Pour out your Holy Spirit on us gathered here,
 and on these gifts of bread and wine.
 Make them be for us the body and blood of Christ,
 that we may be for the world the body of Christ,
 redeemed by His blood.
 By your Spirit make us one with Christ,
 one with each other,
 and one in ministry to all the world,
 until Christ comes in final victory,
 and we feast at his heavenly banquet.
 Through your Son Jesus Christ,
 with the Holy Spirit in your holy church,
 all honor and glory are yours, Almighty God,
 now and forever.



THE SUMMONS



1. Will you come and fol - low me if I but call
 2. Will you leave your - self be - hind if I but call
 3. Will you let the blind - ed see if I but call
 4. Will you love the "you" you hide if I but call
 5. Lord, your sum - mons ech - oes true when you but call



your name? Will you go where you don't know and
 your name? Will you care for cruel and kind and
 your name? Will you set the pris - oners free and
 your name? Will you quell the fear in - side and
 my name. Let me turn and fol - low you and



nev - er be the same? Will you let my love be
 nev - er be the same? Will you risk the hos - tile
 nev - er be the same? Will you kiss the lep - er
 nev - er be the same? Will you use the faith you've
 nev - er be the same. In your com - pa - ny I'll



shown, will you let my name be known, will you
 stare, should your life at - tract or scare? Will you
 clean, and do such as this un - seen, and ad -
 found, to re - shape the world a - round, through my
 go where your love and foot - steps show. Thus I'll



let my life be grown in you and you in me?
 let me an - swer prayer in you and you in me?
 mit to what I mean in you and you in me?
 sight and touch and sound in you and you in me?
 move and live and grow in you and you in me.

Words: John Bell

Music: KELVINGROVE; arr. by John Bell

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