

THE GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is right, and a good and joyful thing,
always and everywhere to give thanks to you,
almighty God, creator of heaven and earth.

You brought all things into being
and called them good.

From the dust of the earth
you formed us into your image
and breathed into us the breath of life.

When we turned away, and our love failed,
your love remained steadfast.

When rain fell upon the earth
for forty days and forty nights,
you bore up the ark on the waters,
saved Noah and his family,

and made covenant with every living creature on earth.

When you led your people to Mount Sinai
for forty days and forty nights,

you gave us your commandments
and made us your covenant people.

When your people forsook your covenant,
your prophet Elijah fasted for forty days and forty nights;
and on your holy mountain, he heard your still small voice.

And so,

with your people on earth
and all the company of heaven,
we praise your name
and join their unending hymn:

1. Ho - ly, ho - ly, ho - ly Lord,
2. Bless - ed is he who comes

God of pow - er and might, heav - en and earth are
in the name of the Lord. Ho - san - na in the

high - est, Ho - san - na in the high - est.
high Ho - san - na in the high - est.

The image shows three staves of musical notation in G major (one sharp) and 4/4 time. The first staff contains the lyrics for the first two verses: '1. Ho - ly, ho - ly, ho - ly Lord, 2. Bless - ed is he who comes'. The second staff contains the lyrics: 'God of pow - er and might, heav - en and earth are in the name of the Lord. Ho - san - na in the'. The third staff contains the lyrics: 'high - est, Ho - san - na in the high - est. high Ho - san - na in the high - est.' The music features a mix of quarter, eighth, and sixteenth notes, with some notes beamed together. There are dashed lines under some notes, likely indicating breath marks or phrasing.

Please be seated. Pastor continues leading the prayer, recalling the acts of Christ.

... And so,
in remembrance of these your mighty acts in Jesus Christ,
we offer ourselves in praise and thanksgiving
as a holy and living sacrifice,
in union with Christ's offering for us,
as we proclaim the mystery of faith:

Christ has died, Christ is risen,

Christ will come again. Christ has died,
Christ will come again.

Pastor continues leading the prayer, asking God to pour out God's Holy Spirit on us and this meal.

... Through your Son Jesus Christ,
with the Holy Spirit in your holy church,
all honor and glory are yours, almighty God,
now and forever.

A - men, A - men, A - - - men.

Words: Traditional

Music: LAND OF REST - Traditional USA folk melody; adapt. Marcia Pruner

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