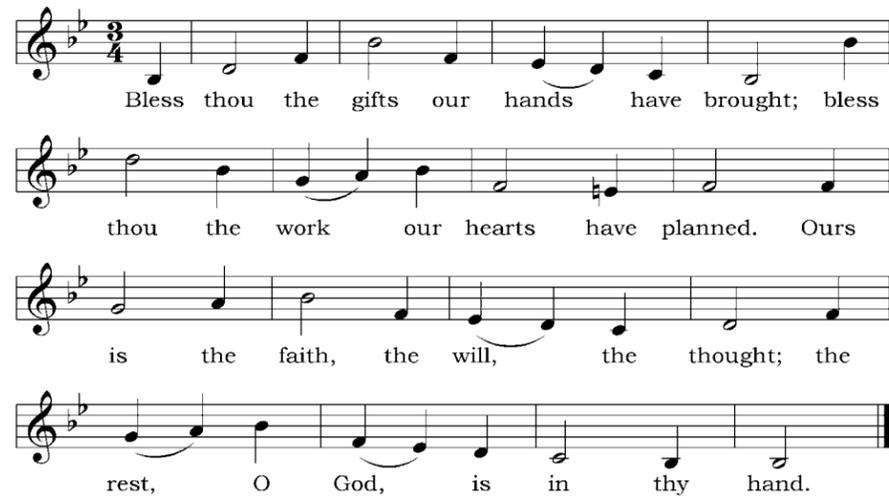


## \* PRESENTATION OF THE OFFERING



Bless thou the gifts our hands have brought; bless  
thou the work our hearts have planned. Ours  
is the faith, the will, the thought; the  
rest, O God, is in thy hand.

Words: Samuel Longfellow

Music: DEUS TUORUM MILITUM - *Grenoble Antiphoner*; adapt. by Ralph Vaughan Williams

## GOING OUT TO SERVE

### \* BENEDICTION

\* HYMN 549 Where Charity and Love Prevail

### CLOSING MUSIC

+ + +

### ALTAR FLOWERS

The flowers are placed by Richard and Marilyn Bettis in celebration of their 16th wedding anniversary.

### WORSHIP LEADERS

*Preacher*

Reverend Taylor Fuerst

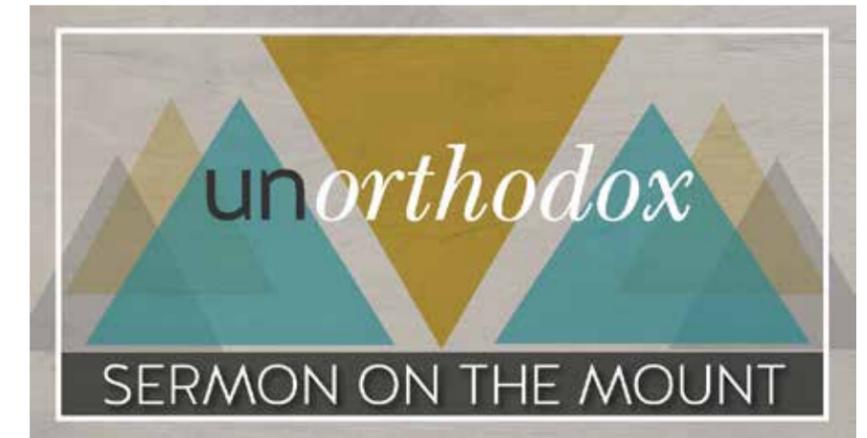
*Liturgists*

Reverend Michael Mumme

Daviss King

*Music Director/Organist*

Scott Davis



## THIRD SUNDAY IN LENT

March 19, 2017

11:00 a.m.

## WELCOME

Because we believe that every person is a beloved child of God, on a journey to God, with God, we welcome ALL people, *without exception*, to attend, join, and participate fully in the life of this church. For a description of our worship services at 9:00 and 11:00 a.m. on Sundays and at 6:30 a.m. on Thursdays, visit our website at [fumcaustin.org](http://fumcaustin.org).

## FAMILY ROOM

For parents with infants and toddlers, our Family Room, located in the balcony, offers rockers, books, toys, and a comfortable place for diaper changes. Childcare provided by our well-trained childcare staff is also available in Room 103 and 104 of the Education Building. Please ask an usher for assistance.

## SUNDAY PARKING

For mobility-impaired individuals as well as those needing close-in parking, reserved handicap and accessible parking spaces are designated by signage along the wall of the Trial Lawyers' building. All able-bodied members are asked to use the free parking in the Trial Lawyer's garage at the southwest corner of 13th and Lavaca Streets and at open meters around the church.

**Making Disciples...Making a Difference**  
[www.fumcaustin.org](http://www.fumcaustin.org)

## GATHERING AS THE CHURCH

Asterisks (\*) indicate an invitation to stand as you are able.

### OPENING MUSIC

### GREETING

All are invited to greet those around them and to fill out the Communication Card. During Lent you are invited to write prayers for new life for yourself, for others, for our world on the paper butterflies available in the pews. Place your Communication Card and butterflies in the offering plate.

Response: I was glad when they said to me,  
“Let us go to the house of the Lord!”

Psalm 122:1

## ENTERING THE HOLY

### INTROIT Eternal Lord of Love

Martin Herbst/  
William Henry Monk

Eternal Lord of love,  
behold your Church walking once more  
the pilgrim way of Lent,  
led by your cloud by day,  
by night your fire,  
moved by your love and toward your presence bent:  
far off yet here -  
the goal of all desire.  
So daily dying to the way of self,  
so daily living to your way of love,  
we walk the road, Lord Jesus, that you trod,  
knowing ourselves baptized into your death:  
so we are dead and live with you in God.

Thomas H. Cain

### \* CALL TO WORSHIP

Lift up your voice and call out to God.  
**We cry out, believing that God hears us.**  
Come together and wait for God.  
**We come together, trusting that God is still speaking.**  
Surely God's presence is here with us now.  
**We wait in hope, for God's steadfast love lifts our hearts.**  
Come, worship the Lord.  
**We celebrate the power of God that restores us.**

\* HYMN 384 Love Divine, All Loves Excelling

### OPENING PRAYER

### ANTHEM

Give Me Jesus  
Jaimie Lowe

Traditional Spiritual  
Arr. Moses Hogan

In the morning when I rise, give me Jesus;  
you may have all this world, give me Jesus.  
Dark midnight was my cry, give me Jesus.  
Oh, when I come to die, give me Jesus.

## HEARING GOD'S WORD

### PRAYER FOR ILLUMINATION

### SCRIPTURE READING

Matthew 5:38-48

New Testament, page 5

### HYMN As a Fire is Meant for Burning

Stanzas 1 and 2 sung seated as the children come forward.

1. As a fire is meant for burn - ing with a  
2. We are learn - ers; we are teach - ers; we are  
3. As a green bud in the spring - time is a  
bright and warm - ing flame, so the church is meant for  
pil - grims on the way. We are seek - ers; we are  
sign of life re - newed, so may we be signs of  
mis - sion, giv - ing glo - ry to God's name. Not to  
giv - ers; we are ves - sels made of clay. By our  
one - ness 'mid earth's peo - ples, man - y hued. As a  
preach our creeds or cus - toms, but to  
gen - tle, lov - ing ac - tions we would  
rain - bow lights the heav - ens when a  
build a bridge of care, we join hands a - cross the  
show that Christ is light. In a hum - ble, lis - tening  
storm is past and gone, may our lives re - flect the  
na - tions, find - ing neigh - bors ev - ery - where.  
Spir - it we would live to God's de - light.  
ra - diance of God's new and glo - rious dawn.

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Music: BEACH SPRING - from *The Sacred Harp*

### TIME WITH YOUNG DISCIPLES

HYMN As a Fire is Meant for Burning See Back Panel  
Stanza 3 sung seated as the children return to their seats.

SERMON Say What?

## RESPONDING IN FAITH

### PRAYERS OF INTERCESSION

### THE LORD'S PRAYER

**Our Father, who art in heaven,  
hallowed be thy name.  
Thy kingdom come,  
thy will be done  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power,  
and the glory, forever.  
Amen.**

### INVITATION TO THE FAITH JOURNEY

Are you interested in joining FUMC? Prior to joining the church, we ask all to participate in a First Steps Class to learn about Methodist beliefs and the ministry of FUMC, meet the pastors and other members, and ask questions. To sign up, fill out the Communication Card during worship and place it in the offering plate. The next First Steps Class is Sunday, March 26, at 12:15 p.m. in Garrison Chapel of the Family Life Center.

### OFFERING

Voluntary on Wondrous Love, from  
“What Wondrous Love Is This” *The Southern Harmony*