

# THE GREAT THANKSGIVING

Christ be with you.  
**And also with you.**  
Lift up your hearts.  
**We lift them up to God.**  
Let us give our thanks to the Holy One.  
**It is a right, good, and a joyful thing**  
**always and everywhere to give you our thanks,**  
**you who created all that is**  
**and all that ever shall be.**

On the first day of creation, you said,  
“Let there be light,” and there was light;  
and you called the light good.  
From mountaintops to the deepest valleys,  
in daylight and in the darkest shadows,  
you call us to be your people.

And so, with your people on earth  
and all the great cloud of witnesses in heaven,  
we praise your name  
and join their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, God of  
power and might.  
Heav - en and earth are full,  
Bless - ed is he who comes  
of your glo - ry. Ho - san - na in the  
name of the Lord.  
high - est, ho - san - na in the high - est.

The musical score is written on five staves. The first staff is in 3/4 time and contains the first line of the hymn. The second staff continues the melody and includes a first ending bracket. The third staff continues the melody and includes a second ending bracket. The fourth staff continues the melody and includes a fermata over the final note. The fifth staff continues the melody and includes a fermata over the final note. The lyrics are written below the staves, with hyphens indicating syllables that span across multiple notes.

*Please be seated.*

Holy are you, and holy is your child, Jesus Christ.  
When he went up the mountain with his disciples,  
he stood in the company of Moses and Elijah,  
enveloped in the bright cloud of your presence.  
When he saw that his friends were afraid,  
he touched them with compassion,  
freeing them from fear.

On that night in which he gave himself up for us,  
he took bread,  
gave thanks,  
broke the bread,  
gave it to his disciples, and said:  
“Take, eat; this is my body which is given for you.  
Do this in remembrance of me.”

When supper was over,  
he took the cup,  
gave thanks to you,  
gave it to his disciples, and said:  
“Drink from this all of you;  
this is my blood of the new covenant,  
poured out for you and for many  
for the forgiveness of sins.  
Do this, as often as you drink it,  
in remembrance of me.”

And so,  
in remembrance of your mighty acts in Jesus Christ,  
we offer ourselves in praise and thanksgiving  
as a holy and living sacrifice  
as we proclaim the mystery of faith.

Christ has died, Christ is risen,  
Christ will come again. gain.

Pour out your Holy Spirit on us gathered here,  
and on these gifts of bread and wine.  
Make them be for us the body and blood of Christ,  
that we may become one with Christ,  
who lived and died and rose to eternal life,  
an eternal blessing for the world.  
By your Spirit make us one with Christ,  
one with each other,  
and one in ministry to all the world,  
until we feast together at the heavenly banquet  
in your eternal realm.  
Light of light,  
True God of true God,  
Spirit of holiness,  
we praise you now, tomorrow, and forevermore.

A - men, a - men, a - men, a - men.

From *Deutsche Messe* by Franz Schubert; adapt. by Richard Proulx  
Adapt. © 1985 GIA Publications, Inc.

(All rights reserved. Used by permission OneLicense.net #A705700.)