

# FEASTING AT THE TABLE OF GRACE

## \* THE GREAT THANKSGIVING

See Insert

### THE LORD'S PRAYER

Our Father, who art in heaven,  
 hallowed be thy name.  
 Thy kingdom come,  
 thy will be done on earth as it is in heaven.  
 Give us this day our daily bread.  
 And forgive us our trespasses,  
 as we forgive those who trespass against us.  
 And lead us not into temptation,  
 but deliver us from evil.  
 For thine is the kingdom,  
 and the power,  
 and the glory, forever.  
 Amen.

### RECEIVING THE BREAD AND CUP

*We commune by intinction, i.e., by dipping the bread lightly in the cup. After you have communed, you may return directly to your seat or kneel at the rail for prayer and then return.*

*If you would like to be served in your seat, please let an usher know that, or ask someone sitting near you to communicate that to the servers.*

*Gluten-free wafers and cups are available at the left (north) side station. As you approach the servers, please indicate that you would like to receive a wafer.*

### COMMUNION HYMNS

- 629 You Satisfy the Hungry Heart
- 344 Lord, You Have Come to the Lakeshore

### COMMUNION RAIL OFFERING

*It is a United Methodist custom to receive a freewill love offering, over and above our regular giving, at the communion rail. Today, all gifts left on the rail will go to our Christmas Eve Breakfast.*

### PRAYER AFTER RECEIVING

Eternal God,  
 We give you thanks for this holy mystery  
 in which you have given yourself to us.  
 Grant that we may go into the world,  
 in the power of your Spirit,  
 to give ourselves for others,  
 in the name of Jesus Christ our Lord.  
 Amen.

# GOING OUT TO SERVE

## \* BENEDICTION

### \* HYMN

### The Summons

1. Will you come and fol - low me if I but call  
 2. Will you leave your - self be - hind if I but call  
 3. Will you let the blind - ed see if I but call  
 4. Will you love the "you" you hide if I but call  
 5. Lord, your sum - mons ech - oes true when you but call

your name? Will you go where you don't know and  
 your name? Will you care for cruel and kind and  
 your name? Will you set the pris - oners free and  
 your name? Will you quell the fear in - side and  
 my name. Let me turn and fol - low you and

nev - er be the same? Will you let my love be  
 nev - er be the same? Will you risk the hos - tile  
 nev - er be the same? Will you kiss the lep - er  
 nev - er be the same? Will you use the faith you've  
 nev - er be the same. In your com - pa - ny I'll

shown, will you let my name be known, will you  
 stare should your life at - tract or scare? Will you  
 clean, and do such as this un - seen, and ad -  
 found to re - shape the world a - round, through my  
 go where your love and foot - steps show. Thus I'll

let my life be grown in you and you in me?  
 let me an - swer prayer in you and you in me?  
 mit to what I mean in you and you in me?  
 sight and touch and sound in you and you in me?  
 move and live and grow in you and you in me.

Words: John Bell

Music: Traditional Scottish; arr. by John Bell

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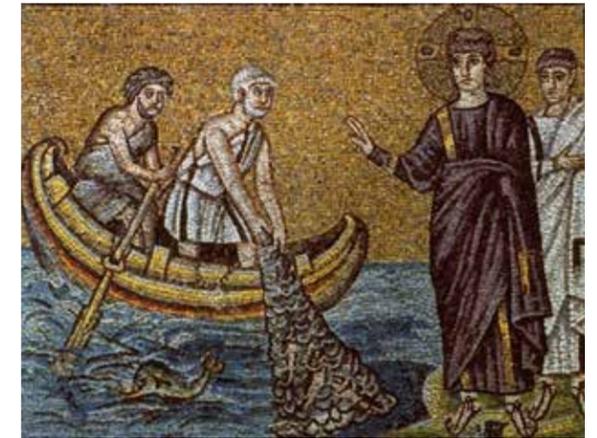
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### CLOSING MUSIC

+ + +

### WORSHIP LEADERS

- Pastors*  
 Reverend Taylor Fuerst  
 Reverend Michael Mumme  
*Music Director/Organist*  
 Scott Davis



## THIRD SUNDAY AFTER THE EPIPHANY

January 22, 2017  
 9:00 a.m.

### WELCOME

Because we believe that every person is a beloved child of God, on a journey to God, with God, we welcome ALL people, *without exception*, to attend, join, and participate fully in the life of this church. For a description of our worship services at 9:00 and 11:00 a.m. on Sundays and at 6:30 a.m. on Thursdays, visit our website at [fumcaustin.org](http://fumcaustin.org).

### FAMILY ROOM

For parents with infants and toddlers, our Family Room, located in the balcony, offers rockers, books, toys, and a comfortable place for diaper changes. Childcare provided by our well-trained childcare staff is also available in Room 103 and 104 of the Education Building. Please ask an usher for assistance.

### SUNDAY PARKING

For mobility-impaired individuals as well as those needing close-in parking, reserved handicap and accessible parking spaces are designated by signage along the wall of the Trial Lawyers' building. All able-bodied members are asked to use the free parking in the Trial Lawyer's garage at the southwest corner of 13th and Lavaca Streets and at open meters around the church.

**Making Disciples...Making a Difference**  
[www.fumcaustin.org](http://www.fumcaustin.org)

# GATHERING AS THE CHURCH

*Asterisks (\*) indicate an invitation to stand as you are able.*

## OPENING MUSIC

### GREETING

*All are invited to greet those around them and to fill out the Communication Card.*

## ENTERING THE HOLY

### \* CALL TO WORSHIP

The buzz of the world interrupts our lives and fills our ears.

**Call us into Your way of life, O God.**

The complaints of others settle in our mind  
and cloud our vision.

**Lead us into Your vision of life, O God.**

The cries of the poor, the oppressed, and the outcast  
pierce our hearts.

**Guide us in Your example of living for others, O God.**

Fill our hearts, fill our eyes,

fill our ears with Your love, O God.

**Let us be Your hands and feet in the world, O God.**

**Let us worship You together.**

### \* HYMN

We Are Called

See Insert

## OPENING PRAYER

## HEARING GOD'S WORD

### PRAYER FOR ILLUMINATION

**Eternal God,**

**in the reading of the Scripture,**

**may your Word be heard;**

**in the meditations of our hearts,**

**may your Word be known;**

**and in the faithfulness of our lives,**

**may your Word be shown.**

**Amen.**

## SCRIPTURE READING

Matthew 4:12-23

New Testament, page 3

## HYMN

We Will Follow

We will fol-low, we will fol-low Je - sus. We will fol-low,  
we will fol-low him. We will fol-low, we will fol-low Je - sus.  
Wher-ev - er he leads us we will fol - low.

Words and Music: SOMLANDELA - Traditional Zulu; arr. by Dean McIntyre

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*Worship and Song*

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## LITANY OF THE CALLED

### HYMN

We Will Follow

### SERMON

Follow Me

Taylor Fuerst

## RESPONDING IN FAITH

### INVITATION TO THE FAITH JOURNEY

*Worship leads us to make commitments to God. All are called by God to give generously in response to God's generosity and to support the work God is doing through the Church. If your response involves taking a first step to become a follower of Christ and/or a member of this church, fill out a Communication Card and bring it with you to today's First Steps class at 12:15 p.m. in Room 104 of the Family Life Center.*

## OFFERTORY

The Lord Is My Light

Frances Allitsen

Jaimie Lowe

The Lord is my light and my salvation,  
whom, then, shall I fear?

The Lord is the strength of my life,  
of whom, then, shall I be afraid?

Though an host of men were laid against me,  
yet shall not my heart be afraid;  
and though there rose up war against me,  
yet will I put my trust in Him.

For, in the time of trouble,

He shall hide me in his tabernacle,

yea, in the secret places of His dwelling

shall He hide me,

and set me up upon a rock of stone.

Psalm 27

### \* PRESENTATION OF THE OFFERING

Praise God, from whom all bless-ings flow; praise  
God, all crea-tures here be - low: Al - le - lu - ia! Al - le -  
lu - ia! Praise God, the source of all our gifts! Praise  
Je - sus Christ, whose power up - lifts! Praise the Spir - it, Ho - ly  
Spir - it! Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

Words: Thomas Ken; adapt. by Gilbert Vieira

Music: GEISTLICHE KIRCHENGESANGE; harm. by Ralph Vaughan Williams

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