

# ALL ARE WELCOME



1. Let us build a house where love can dwell and  
2. Let us build a house where proph - ets speak, and  
3. Let us build a house where love is found in  
4. Let us build a house where hands will reach be -  
5. Let us build a house where all are named, their



all can safe - ly live, a place where saints and  
words are strong and true, where all God's chil - dren  
wa - ter, wine and wheat: a ban - quet hall on  
yond the wood and stone to heal and strength - en,  
songs and vi - sions heard and loved and treas - ured,



chil - dren tell how hearts learn to for - give. Built of  
dare to seek to dream God's reign a - new. Here the  
ho - ly ground, where peace and jus - tice meet. Here the  
serve and teach, and live the Word they've known. Here the  
taught and claimed as words with - in the Word. Built of



hopes and dreams and vi - sions, rock of faith and vault of  
cross shall stand as wit - ness and as sym - bol of God's  
love of God, through Je - sus, is re - vealed in time and  
out - cast and the stran - ger bear the im - age of God's  
tears and cries and laugh - ter, prayers of faith and songs of



grace; here the love of Christ shall end di - vi - sions:  
grace; here as one we claim the faith of Je - sus:  
space; as we share in Christ the feast that frees us:  
face; let us bring an end to fear and dan - ger:  
grace, let this house pro - claim from floor to raft - ter:



all are wel - come, all are wel - come, all are wel - come in this place.

Words: Marty Haugen

Music: TWO OAKS - Marty Haugen

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## GIVING GOD, WE PAUSE AND WONDER



1. Giv - ing God, we pause and won - der: what would  
 2. We could do a - bun - dant mis - sion, shar - ing  
 3. In each coun - try that was strug - gling, we could  
 4. God, we know we can - not pay you for your



hap - pen if we tithed - if we gave our gifts, Cre -  
 Christ who claims and frees. We could reach out with new  
 build a thou - sand schools. We could feed a mil - lion  
 love in Christ your Son. Gifts and tithes are just a



a - tor, hearts and hands all o - pened wide? We might  
 vi - sion in cre - a - tive min - i - stries. No more  
 or - phans and give count - less farm - ers tools. As we  
 "thank you" - ways to pass your bles - sings on. We have



learn, by glad - ly shar - ing, not to trust in things we  
 bound by lim - i - ta - tions of what church - es can't af -  
 glad - ly share your bles - sings, then the world might want to  
 learned that, in our shar - ing, we re - ceive more than we



own, but to risk, it's part of car - ing, and to  
 ford. We could learn with ju - bi - la - tion whole new  
 know: "See! How lov - ing are those Chris - tians! Who's the  
 give. By your Spir - it, make us dar - ing, in this



trust in you a - lone.  
 ways to serve you, Lord.  
 One who makes them so?"  
 joy - ful way to live.

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Music: NETTLETON - Wyeth's *Repository of Sacred Music, Part Second*

## BRING FORTH THE KINGDOM



1. You are salt for the earth, O peo - ple:  
 2. You are a light on the hill, O peo - ple:  
 3. You are a seed of the Word, O peo - ple:  
 4. We are a blest and a pil - grim peo - ple:



Salt for the King - dom of God! Share the fla - vor of  
 Light for the Cit - y of God! Shine so ho - ly and  
 Bring forth the King - dom of God! Seeds of mer - cy and  
 Bound for the King - dom of God! Love our jour - ney and



life, O peo - ple: Life in the King - dom of God!  
 bright, O peo - ple: Shine for the King - dom of God!  
 seeds of jus - tice, grow in the King - dom of God!  
 love our home - land: Love is the King - dom of God!



*Refrain*  
 Bring forth the King - dom of mer - cy, bring forth the



King - dom of peace; bring forth the King - dom of jus - tice,



bring forth the Cit - y of God!

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